Doc#. 2102820090 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 01/28/2021 10:13 AM Pg: 1 of 7

ASSIGNMENT OF ASSIGNMENT OF LEASES AND RENTS

DEUTSCHE BANK AG, NEW YORK BRANCH
60 Wall Street, 10th Floor, New York, New York 10005
as Assignor

TO

PCRED LENDING DU OFFSHORE LTD.

c/o PIMCO Commercial Real Estate Debt Fund, L.P.
1633 Broadwar
New York, New York, 10019
in its capacity as administrative agent, as Assignee

Effective as of December 23, 20%

Address: 1326 South Michigan Avenue, Chicago, IL 60655

County: Cook

PIN: 17-22-104-020-0000, 17-22-104-021-0000

RECORD AND RETURN TO:

First National Real Estate Services, LLC 300 Rector Place, 41
New York, NY, 10280
www.FirstNationalRES.com

File No. <u>1457</u>

ASSIGNMENT OF ASSIGNMENT OF LEASES AND RENTS

KNOW THAT DEUTSCHE BANK AG, NEW YORK BRANCH, having an address at 60 Wall Street, 10th Floor, New York, New York 10005, as agent and assignor ("Assignor"), and PCRED LENDING III OFFSHORE LTD., an exempted limited liability company registered in the Cayman Islands having an address at c/o PIMCO Commercial Real Estate Debt Fund, L.P., 1633 Broadway, New York, New York 10019, in its capacity as administrative agent for itself and on beban of any other Lenders (as such term is defined in the Loan Agreement (as defined in the AR)) ("Assignee");

In consideration of TEN AND 00/100 DOLLARS (\$10.00), and other good and valuable consideration, paid by Assignee to Assignor, receipt of which is hereby acknowledged, Assignor hereby assigns unto Assignee that certain Assignment of Leases and Rents dated August 23, 2019, made by 1326 SOUTY MICHIGAN AVENUE (CHICAGO) OWNER, LLC, a Delaware limited liability company ("Mortgagor"), to Assignor and recorded as Document #1924034084 in the office of the Cook County, Illinois Recorder of Deeds (the "ALR"), covering the premises located at 1326 South Michigan Ave 102. Chicago, Illinois 60605 and more particularly described in Exhibit A attached hereto and made a part hereof;

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of Assignee forever;

IT BEING EXPRESSLY UNDERSTOOD AND AGREED that this Assignment is made without recourse to Assignor and without covenant, representation or warranty, express or implied, by Assignor in any event whatsoever except that Assignor is the record holder of the Mortgage, as agent and freely assigns its rights as agent under the Mortgage to Assignee.

[SIGNATURE PAGES FOLLOW]

SOME OF THE OF T

2102820090 Page: 3 of 7

UNOFFICIAL COPY

IN WITNESS WHEREOF, Assignor has duly executed this Assignment as of the date first: above written.

> DEUTSCHE BANK AG, NEW YORK **BRANCH**

Property of County Clark's Office

2102820090 Page: 4 of 7

UNOFFICIAL COPY

STATE OF	New York)		
COUNTY OF	New York		_) ss.:	
On the personally appear satisfactory evide	day of	whose name is	e year 2020 before me n to me or proved to subscribed to the with	hin instrument and
		24	MATE OF NEW	in.
		04/		
			CAS	

IN WITNESS WHEREOF, Assignor has duly executed this Assignment as of the date first above written.

DEUTSCHE BANK AG, NEW YORK BRANCH

· ·	By: Name: Mrinal Dansingani Title: Managing Director	
DOOD OF THE PROPERTY OF THE PR	By: Name: James Huddleston	
OrCo	Title: Director	
	Co,	
	County Clarks	
	C/t/S	
	O _{FF}	

2102820090 Page: 6 of 7

UNOFFICIAL COPY

STATE OF	New tot)
	New York) ss.:
satisfactory evidence acknowledged to	ence to be the individual when me that he executed the sa	in the year 2020 before me, the undersigned, onally known to me or proved to me on the basis of mose name is subscribed to the within instrument and ame in his capacity, and that by his signature on the on behalf of which the individual acted, executed the
	OF COOL	
		Notary Public

EXHIBIT A

Legal Description of Premises

PARCEL 1:

LOTS 2, 3, 4 AND 5 IN GRAY AND GAYLORD'S SUBDIVISION OF LOT 1 IN BLOCK 11 OF ASSESSOR'S DIVISION OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH 60 FEET OF LOT 3 IN THE EAST 1/2 OF BLOCK 8 IN THE ASSESSOR'S DIVISION OF THE EL LICTION.
ANCIPAL MEN.

17-22-104-1020-0000
17-22-104-034-2200 NORTHWEST FLACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.