

UNOFFICIAL COPY

Doc#. 2102821005 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/28/2021 09:09 AM Pg: 1 of 3

When Recorded Mail To:
Cenlar FSB
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0121580971

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **PRATIK TAILOR AND HEENAL TAILOR to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS** bearing the date 08/12/2019 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1924646095**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 06-27-219-032-0000

Property is commonly known as: 63 COLONIAL CT, STREAMWOOD, IL 60107.

Dated this 30th day of December in the year 2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS



TYLER WATTS

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 419344614 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) UNITED SHORE FINANCIAL
MIN 100032412192634324 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026
DOCR T302012-12:37:37 [C-2] ERCNIL1



D0067148512

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Loan Number 0121580971

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 30th day of December in the year 2020, by Tyler Watts as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


KARIN CHANDIAS
COMM EXPIRES: 07/28/2023



Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CENRC 419344614 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) UNITED SHORE FINANCE
MIN 100032412192634324 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026
DOCR T302012-12:37:37 [C-2] ERCNIL1



D0067148512

Property of Cook County Clerk's Office

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'EXHIBIT A'

THAT PART OF LOT 6 OF HAMPTON OAKS, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 28, 1998 AS DOCUMENT NUMBER 98972238 DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWESTERLY CORNER OF SAID LOT 6; THENCE SOUTH 89 DEGREES 27 MINUTES 07 SECONDS EAST ALONG THE NORTHERLY LINE OF SAID LOT 6, 52.00 FEET TO THE NORTHEASTERLY CORNER OF SAID LOT 6; THENCE SOUTH 0 DEGREES 32 MINUTES 53 SECONDS WEST, ALONG THE EASTERLY LINE OF SAID LOT 6, 31.00 FEET FOR THE PLACE OF BEGINNING; THENCE CONTINUING SOUTH 0 DEGREES 32 MINUTES 53 SECONDS WEST ALONG THE EASTERLY LINE OF SAID LOT 6, 26.00 FEET; THENCE NORTH 89 DEGREES 27 MINUTES 07 SECONDS WEST, PARALLEL WITH THE NORTHERLY LINE OF SAID LOT 6, 52.00 FEET TO THE WESTERLY LINE OF SAID LOT 6; THENCE NORTH 0 DEGREES 32 MINUTES 53 SECONDS EAST ALONG THE WESTERLY LINE OF SAID LOT 6, 26.00 FEET; THENCE SOUTH 89 DEGREES 27 MINUTES 07 SECONDS EAST PARALLEL WITH THE NORTHERLY LINE OF SAID LOT 6, 52.00 FEET TO THE POINT OF BEGINNING, IN THE VILLAGE OF STREAMWOOD, COOK COUNTY, ILLINOIS.



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