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This Document Prepared
by: Michael Arturi

First Northern Credit Union
230 West Monroe, Ste# 2850
Chicago, Illinois 60606

Mail to:
Security First Title Co.
3963 W. Riverside Blvd.
Rockford IL
61101

2020. 3338 ck



2102825067

Doc# 2102825067 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 01/28/2021 04:03 PM PG: 1 OF 2

RELEASE OF DEED OF TRUST BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that **FIRST NORTHERN CREDIT UNION**, formerly known as **EDISON CREDIT UNION**, an Illinois corporation, for and in consideration of the payment of the indebtedness secured by the **Trust Deed Second Mortgage** hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum Ten and No/100 Dollars (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUITCLAIM unto: **James Torres and Esperanza Bautista, husband and wife, as tenants by the entirety**, his/hers/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Trust Deed Second Mortgage** bearing the date of: **September 14, 2017** and recorded in the Recorder's Office of **Cook County**, in the State of **Illinois** as Document No. **1729015093**, to the premises there in described, situated in the County of **Cook**, State of **Illinois**, as follows, to wit:

PLEASE SEE REVERSE SIDE FOR LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said **FIRST NORTHERN CREDIT UNION** has caused these presents to be signed by its Vice President of Financial Services and attached by its Secretary and its corporate seal to be hereto affixed this 8th day of September, 2020.

FIRST NORTHERN CREDIT UNION, an Illinois corporation

By: *[Signature]* (seal)
Vice President of Financial Services

Attest: *[Signature]* (seal)
Secretary

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P 2
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M y
SC y
E y
NT y,w

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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, Michael Arturi, a notary in and for said County in the State aforesaid, DO HEREBY CERTIFY that Paul Biles and Katie Sutherland personally known to me to be the Vice President of Financial Services and Secretary of FIRST NORTHERN CREDIT UNION formerly known as Edison Credit Union, an Illinois corporation, appeared before me this 8th day of September, 2020 in person and acknowledged they executed the foregoing instrument as said Vice President of Financial Services and Secretary, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.



Notary Public

LEGAL DESCRIPTION TO FOLLOW:

PARCEL 1: UNIT 3 IN 2645 WEST HADDON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 15 IN BLOCK 4 WETHERBEE AND GREGORY'S SUBDIVISION OF THE NORTH ½ OF THE NORTHWEST ¼ OF THE SOUTHEAST ¼ OF SECTION , TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 27, 2003 AS DOCUMENT NO. 0317844151, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE OF P-3 AND S-2, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 27, 2003 AS DOCUMENT NO. 0317844151, IN COOK COUNTY, ILLINOIS.

PIN: 16-01-405-047-1003

**Common Address of Said Property: 2645 West Haddon Ave, Unit 3
Chicago, IL 60622**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.