# **UNOFFICIAL COPY**

Doc#. 2102839182 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk Date: 01/28/2021 11:43 AM Pg: 1 of 3

When Recorded Mail To: PennyMac Loan Services, LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 8016307141

### SATISFACTION OF MORTGAGE

The undersigned declare: that it is the present lienholder of a Mortgage made by DAVID ZEPEDA AND GUADALUPE ZEPEDA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGE, AS NOMINEE FOR PEOPLES BANK, ITS SUCCLASIONS AND ASSIGNS bearing the date 11/07/2017 and recorded in the Office of the Recorder of COOK County, in the State of Illinois in Document # 1800246054.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 19-30-415-017-0000

Property is commonly known as: 7805 OAK PARK AVE, BURBANK, IL 60459.

Dated this 31st day of December in the year 2020 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PEOPLES BANK, ITS SUCCESSORS AND ASSIGNS

SUSAN HICKS VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

PNMRC 419225888 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERC) MIN 100085020001296189 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR I312012-12:16:28 [C-3] ERCNIL1





\*D0067196405\*

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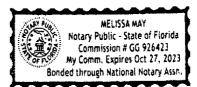
Loan Number 8016307141

### STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 31st day of December in the year 2020, by Susan Hicks as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PEOPLES BANK, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**MELISSA MAY** 

**COMM EXPIRES: 10/27/2/323** 



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFE OF TRUST WAS FILED.

PNMRC 419225888 MORTGAGE ELECTRONIC (EGISTRATION SYSTEMS, INC. (MERS) MIN 100085020001296189 MERS PHONE 1-888-679-6377 MERS Mailing Address: J. C. Box 2026, Flint, MI 48501-2026 DOCR T312012-12:16:28 [C-3] ERCNII 1





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#### 'EXHIBIT A'

ALL THAT CERTAIN PARCEL OF LAND SITUATE IN THE CITY OF BURBANK, COUNTY OF COOK AND STATE OF ILLINOIS BOUNDED AND DESCRIBED AS FOLLOWS: LOT 66 (EXCEPT THE EAST 1/2) OF F.H. BARTLETT'S OAK PARK AVENUE FARMS IN THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 107 FEET) OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 13, 1944 AS DOCUMENT 13263357, IN COOK COUNTY, ILLINOIS. BEING THE SAME PROPERTY AS TRANSFERRED BY DEED DATED 12/07/2009, RECORDED 12/21/2009, FROM STANISLAWA ZOFIA LUKASZCZYK, DIVORCED AND NOT SINCE REMARRIED TO DAVID ZEPEDA AND GUADALUPE ZEPEDA, HUSBAND AND WIFE AND JOSE ZEPEDA, NOT AS TENANTS IN COMMON, BUT AS JOINT TENANTS, RECORDED AS DOCUMENT #: 0935505027.



