### **UNOFFICIAL COPY**

Recording Requested By: PHH Mortgage Services

Prepared By: Audrey B Trumble

Assistant Secretary 3001 Hackberry Rd Irving, TX 75063 855-369-2410

When recorded mail to:

CoreLogic P.O. Box 9232 Coppell, TX 75019

Case Nbr: 38431184
Ref Number: 6012350958

Tax ID: 14-3°-1) 6-023-1010

10/10/2020

Property Address:

**2911N WESTERN AVE 111** 

CHICAGO, IL 60618

IL0v2M-RM-SNA38451184 E 1/4/2021 LRP01OC-GF

Doc#. 2102941135 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 01/29/2021 11:57 AM Pg: 1 of 3

This space for Recorder's use

MIN #: 100105600028127271

MERS Phone #: 888-679-6377

### SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS, the present mortgagee of a certain Mortgage described below in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: MORTGAGE ELECTRONIC REGIST KATION SYSTEMS, INC., AS NOMINEE

FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS

Borrower(s): MATTHEW F. WALSH AND ELIZABETH ANN WALSH, HUSBAND AND

WIFE

Date of Mortgage: 11/25/2009 Original Loan Amount: \$189,550.00

Recorded in Cook County, IL on: 12/10/2009, book N/A, page N/A and instrument number 0934440049

Property Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

**38451184** Page 1 of 2



2102941135 Page: 2 of 3

# **UNOFFICIAL COPY**

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on 1/4/2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS

Ву:

Jessica Delpit, Vice President

STATE OF TX

COUNTY OF Dellas

The foregoing instrument was acknowledged before me this 1/4/2021, by Jessica Delpit, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS, on behalf of the entity.

\* \* \*

JESSICA LYNN LYKINS

COMM #131797849 NOTARY PUBLIC - TX CITY OF IRVING DALLAS COUNTY EXPIRES 11/15/2022

My Commission Expires: 11/15/2022

g-

Notary Public

Jessica Lynn Lykins
(Printed Name)

**38451184** Page 2 of 2

2102941135 Page: 3 of 3

## **UNOFFICIAL COPY**

LEGAL DESCRIPTION

### PARCEL 1:

UNIT 111 IN THE RIVER WALK LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN PARTS OF LOTS IN BLOCK 9 IN CLYBOURN AVENUE ADDITION TO LAKEVIEW AND CHICAGO, IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00170100, AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF 2-3, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00170100.

#### PARCEL 3:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT UPON THE PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN THE DECLARATION OF EASEMENTS AND COVENANTS RECORDED AS DOCUMENT NUMBER 00170099.

P.I.N. (S): 14-30-116-023-1010

ADDRESS(ES): 2911 NORTH WESTERN AVINUE, UNIT 111, CHICAGO, IL 60618