

UNOFFICIAL COPY

Recording Requested By:
FIFTH THIRD BANK

Doc#. 2102945338 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/29/2021 02:29 PM Pg: 1 of 3

When Recorded Return To:
LIEN RELEASE
FIFTH THIRD BANK
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI, OH 45273

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RELEASE OF MORTGAGE

FIFTH THIRD BANK#: *****1388 "LUCERO" 0043100 1737477456 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY holder of a certain mortgage made and executed by NAOMI LUCERO an unmarried woman, originally to FIFTH THIRD MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 05-02-2016 Recorded: 05-16-2016 as Instrument No. 1613701075, Book/Reel/Liber N/A Page/Folio N/A, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 15-11-210-025-0000

Property Address: 8147 LAKE ST, RIVER FOREST, IL 60305

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY
On January 4th, 2021



By: _____
Aaron Marcheski, Assistant Vice-President

STATE OF Ohio
COUNTY OF Hamilton

On January 4th, 2021, before me, Sally Knox, a Notary Public in and for Hamilton in the State of Ohio, appeared Aaron Marcheski, Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, that no oath or affirmation was administered prior to signing, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,



Sally Knox
Notary Expires: 5/18/2021 #2016-RE-570684



*1/4/2021 7:22:30 PM*99436966*99436970*430*ILSTATE_MORT_REL

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Prepared By: SALLY KNOX, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1 CINCINNATI, OH, 45227
800-972-3030

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Exhibit A:

THOSE PARS OF A TRACT OF LAND IN THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF LAKE STREET, 40 FEET SOUTH OF THE CENTER LINE AND 1502 FEET WEST OF THE EAST LINE OF SAID NORTHEAST 1/4; THENCE EAST ALONG THE SOUTH LINE OF LAKE STREET, 697.02 FEET TO THE WEST LINE OF EDGEWOOD AVENUE, SAID POINT BEING 804.08 FEET WEST OF THE EAST LINE OF SAID NORTHEAST 1/4; THENCE SOUTH ALONG THE WEST LINE OF EDGEWOOD AVENUE, 247.45 FEET MORE OR LESS TO THE NORTHEASTERLY LINE OF RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY, BANG 70 FEET NORTHEASTERLY OF THE ORIGINAL CENTER LINE; THENCE NORTHWESTERLY ALONG SAID RIGHT OF WAY LINE, 708.89 FEET MORE OR LESS TO AN INTERSECTION WITH A LINE PARALLEL WITH AND 1502 FEET WEST OF THE EAST LINE OF SAID NORTHEAST 1/4; THENCE NORTH ALONG SAID PARALLEL LINE, 122.25 FEET TO THE PLACE OF BEGINNING, AS FOLLOWS: PARCEL 1: BEING DESCRIBED AS THAT PART LYING SOUTH OF THE NORTH 102.50 FEET AND NORTHERLY OF THE SOUTHERLY 41 FEET (MEASURED AT RIGHT ANGLES TO THE SOUTHERLY LINE THEREOF) OF THE EAST 87 FEET OF THE WEST 357 FEET OF SAID TRACT. ALSO PARCEL 2: BEING DESCRIBED AS THE EAST 23 FEET OF THE SOUTHERLY 41 FEET (MEASURED AT RIGHT ANGLES TO THE SOUTHERLY LINE THEREOF) OF THE EAST 87 FEET OF THE WEST 357 FEET OF SAID TRACT, IN COOK COUNTY, ILLINOIS

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