

UNOFFICIAL COPY

Doc#: 2102949083 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/29/2021 09:47 AM Pg: 1 of 1

RECORDING PREPARED BY / RETURN TO:
First American Title Insurance Company - Stephanie J Davis
10011 S. Centennial Parkway #340
Sandy, UT 84070
240334-64231145 LE



MERS MIN: 100188500000315904; 888-679 MERS

RELEASE OF MORTGAGE

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, Mortgage Electronic Registration Systems, Inc., as nominee for Draper and Kramer Mortgage Corp. its successors and assigns, hereby declares that the lien of said mortgage is forever discharged and satisfied.

Original Mortgagee: Mortgage Electronic Registration Systems, Inc., as nominee for Draper and Kramer Mortgage Corp, its successors and assigns

Original Mortgagor: Eric C Dropkin and Emily Rubenstein husband and wife

Recorded in Cook County, Illinois, on 10/29/2019 as Inst # 1930246107

Date of Mortgage: 10/25/2019


Property Address: 4829 W Warner Ave Chicago IL 60641

Legal Description: LOT 37 IN E.C. DICKINSON SUBDIVISION NUMBER 2, BEING A SUBDIVISION OF PART OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 13-16-423-016-0000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 1/4/2021

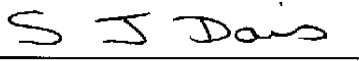
Mortgage Electronic Registration Systems, Inc., as nominee for Draper and Kramer Mortgage Corp, its successors and assigns

By: 

Lori Whitehead, Vice President

State of UT
County of Salt Lake

This instrument was acknowledged and executed before me this 1/4/2021 by Lori Whitehead who acknowledge to be the Vice President of Mortgage Electronic Registration Systems, Inc., as nominee for Draper and Kramer Mortgage Corp, its successors and assigns, and that as such officer, being authorized so to do, signed the name of the corporation as such officer.



Notary Public
My Commission expires: 1/31/2024

