

# UNOFFICIAL COPY

Recording Requested/Prepared By:  
**Sivanageswararao Vaddanti**  
**Computershare Title Services**  
**6200 South Quebec Street,**  
**Greenwood Village, CO - 80111**  
Voice: 1-800-315-4757

Doc#: 2102949256 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 01/29/2021 12:26 PM Pg: 1 of 2

When Recorded Return To:  
**Computershare Title Services**  
**6200 South Quebec Street**  
**Greenwood Village, CO 80111**



## RELEASE OF MORTGAGE

ORDER #: 318720 "LEIGH A. BARBER" COOK COUNTY RECORDER, ILLINOIS

Dated: January 04, 2021

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned **SPECIALIZED LOAN SERVICING LLC** does hereby certify that a certain mortgage executed by **LEIGH A. BARBER AND STACEY R. BARBER, HUSBAND AND WIFE** to **WELLS FARGO BANK, N.A.** dated **JUNE 25, 2004** calling for the original principal sum of dollars (**\$156,000.00**), and recorded on **JULY 14, 2004** in and/or Instrument # **0419611148**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to wit:

Loan Amount **\$156,000.00**

Tax Parcel ID: **31-01-204-009-0000**


Property Address: **18339 PERTH AVE, HOMEWOOD, ILLINOIS 60430** Township: **COOK COUNTY - TREASURER**

Legal Description: **SEE ATTACHED EXHIBIT A LEGAL DESCRIPTION**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **4th** day of **January, 2021**.

**SPECIALIZED LOAN SERVICING LLC**

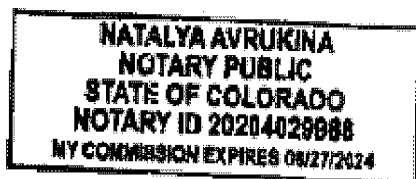
By:   
\_\_\_\_\_  
**ALEXANDER ASINOF**  
**ASSISTANT VICE PRESIDENT**

State of **COLORADO**

County of **DOUGLAS**

On **January 04, 2021**, before me, **Natalya Avrukina** a Notary Public in and for the county of **DOUGLAS** in the state of **Colorado**, personally appeared **Alexander Asinof, ASSISTANT VICE PRESIDENT** of **SPECIALIZED LOAN SERVICING LLC** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public

**Natalya Avrukina**

My commission expires August 27, 2024

Notary ID: 20204029988

DAN # 20204029988 - 895703

(This area is for notarial seal)

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## Exhibit "A"

### Legal Description

LOT 9 IN BLOCK 15 IN FLOSSMOOR PARK THIRD ADDITION, BEING A SUBDIVISION OF THE EAST 1/2 OF LOTS 1 AND 2 (EXCEPT THE SOUTH 660 FEET THEREOF) IN THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office