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Karen A. Yarbrough Cook County Clerk

Date: 01/29/2021 12:28 PM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A)

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL AVAY IDAHO FALLS, ID 85402 PH. 208-528-9895 PARCEL NO. 16-07-121-038-1001

RELEASE OF MORTGAGE

The undersigned, BANK OF AMERICA, N.A., located at 100 NORTH TRYON STREET, CHARLOTTE, NC 28255, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate lesc ibed in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated APRIL 23, 2013 executed by EPDY H GAYTAN, Mortgagor, to BANK OF AMERICA, N.A., Original Mortgagee, and recorded on MAY 21, 2013 as Instrument, vo. 1314108341 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: UNIT 1-E TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 927-29 ONTARIO CONDOMINIUM AS DELINEATED AND DEFINED IN THE I ECLARATION RECORDED AS DOCUMENT NO. 22062308, IN THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

PROPERTY ADDRESS: 927 ONTARIO ST APT 1E, OAK PARK, IL 60302

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on DECEMBER 30, 2020.

BANK OF AMERICA, N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT

ERIC TERGUSON, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA

On DECEMBER 30, 2020, before me, B ROBERSON, Notary Public, personally appeared LKIC FERGUSON, VICE PRESIDENT OF FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY IN JACT FOR BANK OF AMERICA, N.A., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the sarte in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executive the instrument.

) ss.

B ROBERSON (COMMISSION EXP. 12/02/2022) NOTARY PUBLIC

BROBERSON y Public, State of Arizona Maricopa County Commission # 556289 My Commission Expires December 02, 2022

POD: 20201228 BA8050117IM - LR - IL

