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Karen A. Yarbrough Cook County Clerk

Date: 01/29/2021 02:31 PM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A)

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH. 208-528-9895

PARCEL NO. 13-12-233-037-1029; 13-12-233-037-

1057; 13-12-233-037-1053

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that rertain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from sa d Mortgage.

Said Mortgage dated MARCH 16, 2015 executed by MARTUS V NUNU, A SINGLE PERSON. Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MEPS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MARCH 20, 2015 as Instrument No. 150791927 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: UNIT 311 AND P15 AND P16 TOGETHER WITH IT UNDIVIDED PERCENT AGE INTEREST IN THE COMMON ELEMENTS IN LINCOLN CENTER CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0632606059, IN THE NORTHEAST 1/4 OF SECTION 12, TOWISHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MEDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 2472 W FOSTER AVE APT 311, CHICAGO, IL 60625

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed c. CFCEMBER 15, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MO'CYGAGEE

ERIC FERGUSON, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA

) ss.

On DECEMBER 15, 2020, before me, B ROBERSON, Notary Public, personally appeared ERIC/FERGUSON, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, whose identity was proven to me on the basis of satisfactory evidence to be the person who to or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

B ROBERSON (COMMISSION EXP. 12/02/2022)

NOTARY PUBLIC

B ROBERSON Public. State of Arizona Maricopa County Commission # 556289 My Commission Expires December 02, 2022

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POD: 20201209 BA8050117IM - LR - IL

MIN: 100015700090702115

MERS PHONE: 1-888-679-6377