## **UNOFFICIAL COPY**

Doc#. 2102955178 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 01/29/2021 12:29 PM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A)

PREPARED BY: FIRST AMERICAN MORTGAGE

**SOLUTIONS** 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83482 PH. 208-528-9895 PARCEL No. 28-17-416-009 1062 

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HSBC MORTGAGE CORPORATION (USA), ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mc tga; ee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lier. from said Mortgage.

Said Mortgage dated SEPTEMBER 17, 2003 executed by JOE J PONNEZHAN AND VALSAMMA J PONNEZHAN, Mortgagor, to HSBC MORTGAGE CORPORATION (USA), Original Mortgagee, and recorded on OCTOBER 09, 2003 as Instrument No. 0328201136 in the Office of the Recorder of De 'ds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: UNIT NUMBER 62, TOGETHER WITH AN UNITY DED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SHIBUI SOUTH CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 93168945, AS AMENDED FROM TIME TO TIME, IN SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 15805 PEGGY LANE, UNIT 2, OAK FOREST, IL 60452

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on DECEMBER 30, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE

ERIC PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA

On DECEMBER 30, 2020, before me, B ROBERSON, Notary Public, personally appeared EPIC FERGUSON, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, whose identity was proven to me on the basis of satisfactory evidence to be the person who has or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized of acity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

) ss.

**B ROBERSON (COMMISSION EXP. 12/02/2022)** NOTARY PUBLIC

**BROBERSON** Notary Public, State of Arizona Maricopa County Commission # 556289 My Commission Expires December 02, 2022

POD: 20201226 BA8050117IM - LR - IL

MIN: 100015700030260224

MERS PHONE: 1-888-679-6377

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