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Doc#. 2102955291 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 01/29/2021 03:28 PM Pg: 1 of 3

When Recorded Mail To: Alliant Credit Union C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 250496604

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by WAYLON C PORTER AND JASON P PULLAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., IN SUCCESSORS AND ASSIGNS bearing the date 09/19/2019 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1927055073.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 14-29-314-052-1003

Property is commonly known as: 2520 N WAYNE A VF APT 3, CHICAGO, IL 60614.

Dated this 05th day of January in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC, ITS SUCCESSORS AND ASSIGNS

IONIE LOPEZ COLON

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

UAERC 419443058 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MER.S.) UAERC MIN 100196399021717168 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T052101-12:17:24 [C-3] ERCNIL1

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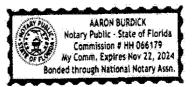
Loan Number 250496604

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 05th day of January in the year 2021, by Ionie Lopez Colon as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

AARON BURDICK

COMM EXPIRES: 11/22/2024



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

UAERC 419443058 MORTGAGE ELECTRONIC LEGISTRATION SYSTEMS, INC. (MERS) UAERC MIN 100196399021717168 MERS PHONE 1-888-679-6377 MLP3 Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T052101-12:17:24 [C-3] ERCNIL1



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Loan Number 250496604

'EXHIBIT A'

PARCEL 1: UNIT 3 IN 2520 NORTH WAYNE CONDOMINIUM AS DELINEATED ON A SURVEY OF FOLLOWING DESCRIBED REAL ESTATE: LOT 15 IN THE SUBDIVISION OF THE EAST 207.16 FEET OF LOT 13 LYING WEST OF THE EAST LINE OF WARD STREET IN THE COUNTY CLERKS DIVISION OF BLOCK 43 IN SHEFFIELDS ADDITION TO CHICAGO IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0532615102 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-I AND STORAGE SPACE S-3, A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0532615102



