

# UNOFFICIAL COPY

Doc#. 2102955329 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 01/29/2021 03:53 PM Pg: 1 of 3

**PREPARED BY AND  
AFTER RECORDING MAIL TO:**

UPF WASHINGTON INCORPORATED  
12410 E MIRABEAU PKWY #100  
SPOKANE VALLEY, WA 99216  
Ref. No. 1367009(P)(E)

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**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF THE REGISTRAR OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**RELEASE OF MORTGAGE**

MIN: 100109800001613513

MERS Phone: 1-888-679-6377

**KNOW ALL PERSONS BY THESE PRESENTS:**

That **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS), nominee for PLAZA HOME MORTGAGE INC, its successors and assigns**, the current owner and holder of a certain Mortgage dated 10/6/2010, and executed by **NICHOLAS T. CHIRIKOS AND NADIA**, , as Mortgagor(s), and **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS)**, as nominee for **PLAZA HOME MORTGAGE INC**, its successors and assigns, as Mortgagee, and recorded in the office of the Cook County Recorder, State of Illinois, on 10/25/2010, in Book N/A, Page N/A, Document No. 1029833170, does hereby release and discharge the lien of said mortgage in Cook County, State of Illinois.

**Legal: PARCEL 1: UNIT 4-211 TOGETHER**

**PIN: 13-18-409-074-1011**

**Commonly known as 4210 N NATCHEZ AVE, APT 211, CHICAGO IL 60634**

(see next page for signatures and notary acknowledgment)

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DATED: 8/22/2020

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS  
INC. (MERS), AS DESIGNATED NOMINEE FOR PLAZA  
HOME MORTGAGE INC, ITS SUCCESSORS AND  
ASSIGNS**

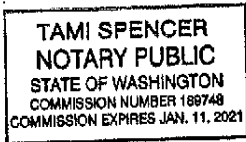
Loan # 0021272372

BY: *Michelle Steinmetz*  
Michelle Steinmetz, Vice President

STATE OF WASHINGTON        )  
County of Spokane            )

On 08/22/2020, before me, the undersigned Notary Public, personally appeared MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., by and through Michelle Steinmetz, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



*Tami Spencer*  
NOTARY PUBLIC in and for the State of WASHINGTON  
Printed Name: Tami Spencer  
My commission expire 1/11/2021

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STREET ADDRESS: 4210 N. MITCHEL AVE UNIT 211

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 13-18-498-999-1011

**LEGAL DESCRIPTION:**

## PARCEL 1:

UNIT 4-211 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GLENLAKE CONDOMINIUM NO. 2 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 99465987, AS AMENDED FROM TIME TO TIME, IN PART OF THE SOUTH FRACTIONAL HALF OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P4-50 AND STORAGE SPACE S4-50, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 99465987, AS AMENDED.

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