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2102904021

Doc# 2102904021 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 01/29/2021 02:01 PM PG: 1 OF 2

KNOW ALL MEN BY THESE PRESENTS, *that the*

North Shore Trust and Savings

Loan#

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto CURTIS L. MATLIN AS TRUSTEE (AND ELIZABETH A. MATLIN AS CO-TRUSTEE) OF THE CURTIS L. MATLIN DECLARATION OF TRUST DATED NOVEMBER 4, 2005 AND ELIZABETH A. MATLIN AS TRUSTEE (AND CURTIS L. MATLIN AS CO-TRUSTEE) OF THE ELIZABETH A. MATLIN DECLARATION OF TRUST DATED NOVEMBER 4, 2005 of the County of Cook and State of Illinois, all the right, title and interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing the date of SEPTEMBER 21, 2020 and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. 2030512039, and certain assignment of Rents bearing the date of N/A, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. N/A the premises therein described, situated in the County of Cook and State of Illinois, as follows, to-wit:

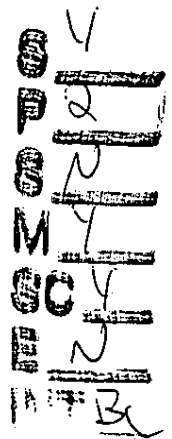
LOT 16 NOW. FRANZ SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 5 ACRES AND EXCEPT THE EAST 296.85 FEET OF THE NORTH 323.2 FEET IN THE VILLAGE OF GROSS POINT) IN COOK COUNTY, ILLINOIS.

P.I.N. # 05-29-413-019-0000

PROPERTY ADDRESS: 2410 GREENWOOD AVENUE, WILMETTE, IL 60091

IN TESTIMONY WHEREOF, the said North Shore Trust and Savings, hath hereunto, caused its corporate seal to be affixed, and these presents to be signed by its **Vice President**, this 17TH Day of NOVEMBER, 2020.

BY:  _____, Vice President

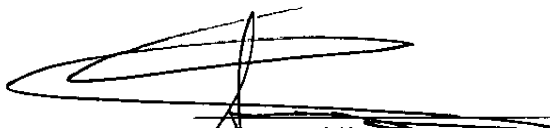


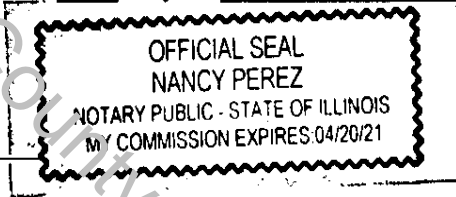
UNOFFICIAL COPY

STATE OF ILLINOIS)
)SS.
COUNTY OF LAKE)

I, the undersigned, a Notary Public in and for said County in the state aforesaid, DO HEREBY CERTIFY that **AMY L. AVAKIAN**, personally known to me to be the **Vice President** of North Shore Trust and Savings whose names is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Vice President** signed and delivered the said instrument of writing as **Vice President** of said corporation pursuant to authority given by the Board of Directors of said corporation as her free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 17TH Day of NOVEMBER, 2020.


Notary Public



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY: North Shore Trust and Savings
3060 Sand Lake Rd.
Lindenhurst, IL 60046

RETURN TO: Curtis L. Matlin
2410 Greenwood Ave
Wilmette, IL 60091-1319