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PREPARED BY:

ASSOCIATED BANK LOAN SERVICES/PAYOFFS **1305 MAIN ST** STEVENS POINT WI 54481

Doc#, 2102906387 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 01/29/2021 04:42 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

ASSOCIATED BANK LOAN SERVICES/PAYOFFS 1305 MAIN ST STEVENS POINT WI 54481

SUBMITTED BY: PAULA SCHNEIDER

Loan #: 3260074171

MIN: 1007847000 c01 14519 MERS Phone #: (888) 679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,

INC., AS MORTGAGEE, the mortgage of a certain mortgage, whose parties, dates and recording information are

below, does hereby cancel and discharg: said mortgage.

Original Mortgagor(s): ANASTASIYA SKORCPAD AND MYKOLA SKOROPAD

Dated: <u>01/17/2018</u> Recorded: <u>01/18/2018</u> as Instrument No: <u>180</u>1846099

Legal Description: **SEE ATTACHED** Parcel Tax ID: 16-02-227-010-0000 County: Cook County, State of Illinois

Property Address: 3331 W CRYSTAL ST CHICAGO, IL 60651

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective 01/04/2021. Dir Clort's O

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

By:

Name: CAITLIN LUTZ Title: VICE PRESIDENT

STATE OF Wisconsin

COUNTY OF PORTAGE

This instrument was acknowledged before me on 01/04/2021, by CAITLIN LUTZ, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Witness my hand and official seal.

Kalena Olmascher

Notary Public: KALENA OBMASCHER

My Commission Expires: 12/18/2023

Drafted By: PAULA SCHNEIDER

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LOT 36 IN S. E. GROSS' SIXTH HUMBOLT PARK ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOTS 25 TO 48 BOTH INCLUSIVE IN BLOCK 6 AND ALL OF BLOCK 7 IN WEAGE, EBERHART AND BARTLETTS SUBDIVISIONS OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. APN #: 16-02-227-010-0000

JF ST OF .
127-010-0.

COOK COUNTY CLORK'S OFFICE