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Doc#. 2102906320 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 01/29/2021 03:46 PM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 00004527259678

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY **IDAHO FALLS, ID 83402** PH. 208-528-9895 PARCEL No. 17-21-432-221-0000



RELEASE OF MORTGAGE

The undersigned, U.S. BANK NATIONAL ASSOCIATION, located at 3751 AIRPARK DRIVE, OWENSBORO, KY 42301, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the rea (es & c described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JANUARY 19, 2013 executed by TAMMY T CHEN AND TUNG Y LEE WIFE AND HUSBAND, Mortgagor, to RBS CITIZENS, N.A., Original Mor ga see, and recorded on FEBRUARY 04, 2013 as Instrument No. 1303508095 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 19 IN SANTA FE GARDEN, UNIT 2, BEING A RESUBDIVISION OF PART OF BLOCKS 25, 40 AND 41 AND THE VACATED STREETS AND ALLEYS LYING WITHIN AND AFJOINING SAID BLOCKS IN THE EAST FRACTION OF THE SOUTHEAST 1/4 OF SECTION 21 TOGETHER WITH THAT PART OF LOT 65 IN CHINA TOWN SQUARE SUBDIVISION ALL IN TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 2109 SOUTH TAN COURT UNIT A, CHICACO . L 60616

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JANUARY 04, 2021.

U.S. BANK NATIONAL ASSOCIATION

ERIC FERGUSON, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA

On JANUARY 04, 2021, before me, REBECCA FRITZ, Notary Public, personally appeared ERIC FERGUSON, VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within it strut nent and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

) ss.

REBECCA FRITZ (COMMISSION EXP. 05/12/2024) NOTARY PUBLIC

> REBECCA FRITZ Votary Public, State of Arlzona Maricopa County Commission #584310 My Commission Expires May 12, 2024

POD: 20201221 US8090119IM - LR - IL



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