UNOFFICIAL COPY

Doc#. 2102910291 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 01/29/2021 01:45 PM Pg: 1 of 2

RELEASE OF MORTGAGE
OR
TRUST DEED

| FOF | R THE | PROTEC | TION | OF | THE | OWNE | R, T | HIS |
|------|-------------|----------|--------|-----|-------|--------|-------|-----|
| REL | EASE | SHALL BE | FILED | WIT | HTHE | RECO | RDER | OF |
| DEE | EDS IN | WHOSE OF | FICE . | THE | MORTO | GAGE (| OR DE | EED |
| OF ' | TRUST | WAS FILE | 5 | | | | | |

KNOW ALL MEN BY THESE PRESENTS, That FIRST SECURE COMMUNITY BANK, F/K/A AMERICAN HEARTLAND BANK AND TRUST, 670 N. Sugar Grove Parkway, P.O. Box 350, Sugar Grove, Illinois 60554 of the County of Kane and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

North Shore Holdings LTD

6859 W. Belmont, Chicago, IL 60634

| heirs, legal representatives and assigns, all the right, title, interest, claim or demark whatsoever it may have | | | | | | | |
|--|--|--|--|--|--|--|--|
| acquired in, through or by a certain Mortgage and Assignment of Rents , bearing the date of th | | | | | | | |
| 14th day of March , 2017 , and recorded on March 15, 2017 in the Recorder's Office of | | | | | | | |
| Cook County, in the State of Illinois, in book of records, on page, as Document Nos | | | | | | | |
| 1707418033 and 1707439070, respectively, to the premises therein described as follows, situated in the County of | | | | | | | |
| Cook , State of Illinois, to wit: | | | | | | | |
| LOT 17 IN BLOCK 1 IN BELMONT HEIGHTS, A SUBDIVISION OF THE NORTHWEST 1/4 OF | | | | | | | |
| THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH | | | | | | | |
| RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS | | | | | | | |

Together with all the appurtenances and privileges thereunto belong or appertaining.

UNOFFICIAL COPY

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

| | • | | |
|--|--|---|--|
| Permenant Real Estate Index Num | nter(s): 13-29-100-012-0 | 000 | |
| Address(es) of premises: 6341 W l | BELMONT AVENUE, O | CHICAGO, IL 60634 | |
| Witness hand and sea | al, this 29th day of Decen | Mark Spech, President | (SEAL) |
| | | Pohert Fisher, Vice President | (SEAL) |
| | First Secure Communit American Heartland Ba 670 N. Sugar Grove Par P.O. Box 350 Sugar Grove, IL 60554- | nk and Trust rkway | |
| STATE OF <u>Illinois</u> COUNTY OF <u>Kendall</u> | } ss. | | |
| Hereby Certify that Mark Spehr Bank, an Illinois corporation, a corporation, and personally know instrument, appeared before me the state of the sta | personally known to me to be the same personally known to me to be the same person, and seed the said instrument a | n and for said County, in the State to me to be the <u>President of First Sectors on ally known to me to be the <u>Vice I</u> persons whose names are subscribed everally acknowledged that as such <u>President in the President of Said</u></u> | eure Community President of said to the foregoing resident and Vice |
| Given under my hand and or "OFFICIA" JANET M NOTARY PUBLIC, 8 My Commission E | I MILLER | of December, 2020. Anny Millim Notary Public S/// 3 | 10.23 |