**UNOFFICIAL COPY** 

Recording Requested By: COMMUNITY LOAN SERVICING, LLC.

When Recorded Return To:

Doc#. 2102910389 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 01/29/2021 02:40 PM Pg: 1 of 2

WHEN RECORDED RETURN TO: FIRST AMERICAN TITLE INS. CO. 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 (800) 749-2936

## RELEASE OF MORTGAGE

COMMUNITY LOAN SERVICING, U.C. #:400022235 "Hilhaven LLC" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that COMMUNITY LOAN SERVICING, LLC, FKA BAYVIEW LOAN SERVICING, LLC holder of a certain mortgage, made and eneculed by Hilhaven LLC, originally to SOUTH END CAPITAL CORPORATION, in the County of Cook, and the State of Illinois, Dated: 10/12/2018 Recorded: 10/15/2018 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1828857108, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

-ASSIGNMENT OF RENTS Dated: 10/12/2018 Recorded: 10/15/2018 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1828857109

Legal: LOT 26 IN BLOCK 1 IN WATRISS SUBDIVISION OF THE SOUT 1.1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS

Assessor's/Tax ID No. 16-01-408-008-0000
Property Address: 1041 N California Ave, Chicago, IL 60622

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE Page 2 of 2

COMMUNITY LOAN SERVICING, LLC, FKA BAYVIEW LOAN SERVICING, LLC On JAN  $0.4\,2021$ 

Christy Brown, Vice-President

STATE OF Idaho COUNTY OF Bonneville

On <u>JAN 0 4 2021</u>, before me, JACKI WILKINS, a Notary Public in and for Bonneville in the State of Idaho, personally appeared Christy Brown, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon benalf of which the person(s) acted, executed the instrument.

WITNESS my hand an Colinial seal,

JACKI WILKINS

Notary Expires: 03/29/2025 #20190763

JACKI WILKINS Notary Public - State of Idaho Commission Number 20190763 My Commission Expires Mar 29, 2025

(This area for notarial seal)

Prepared By: LYNN TARLETON, COMMUNITY LOAN SERVICING, LLC 4425 PONCE DE LEON BLVD., 5TH FLOOR, CORAL GABLES, FL 33146