

# UNOFFICIAL COPY

Doc#: 2102910426 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 01/29/2021 02:55 PM Pg: 1 of 3

**PREPARED BY:**  
TOWD POINT MASTER FUNDING TRUST  
2019-PM9  
C/O FirstKey Mortgage, LLC, 900 Third Avenue,  
5th Floor, New York, NY 10022  
**WHEN RECORDED RETURN TO:**  
Westcor Land Title Insurance Co  
600 W Germantown Pike, Suite 450  
Plymouth Meeting, PA 19462

*ID: 1019836*  
*ALT ID 1713555279*  
*UID: FK176-1019836\_1214\_WCE121420*

Parcel #: 20-03-323-023-1001

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, **TOWD POINT MASTER FUNDING TRUST 2019-PM9**, located at C/O FirstKey Mortgage, LLC, 900 Third Avenue, 5th Floor, New York, NY 10022, ("ASSIGNOR/GRANTOR"), hereby grants, conveys, assigns to: **FIRSTKEY MORTGAGE, LLC**, located at: 900 Third Avenue, 5th Floor, New York, NY 10022, ("ASSIGNEE/GRANTEE"), all beneficial interest under that certain **MORTGAGE**, dated **01/03/2011** and executed by **ERIKA M. BROWN-FLOWERS AND RICHARD FLOWERS**, borrower(s) to: **JPMORGAN CHASE BANK, N.A.**, as original lender, and certain instrument recorded **01/26/2011**, in **INSTRUMENT: 1102619002 RE-RECORDED ON 04/27/2012 IN INSTRUMENT: 1211817058**, in the Official Records of **COOK** County, the State of **Illinois**, given to secure a certain Promissory Note in the amount of **\$235,250.00** covering the property located at **4631 S CALUMET AVE APT 1N, CHICAGO, IL 60653**.

**Legal Description:**

See Exhibit A, Attached.

TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage including the right to have reconveyed, in whole or in part, the real property described therein.

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Dated: December 17th, 2020

**ASSIGNOR: TOWD POINT MASTER FUNDING TRUST  
2019-PM9**

**By: Westcor Land Title Insurance Company, it's attorney-in-  
fact**

By: \_\_\_\_\_

**Name: Joseph Loftus**

**Title: Authorized Signatory**

**\* Power of Attorney Recorded in Maricopa County, AZ, in**

**Instrument : 20200913309**

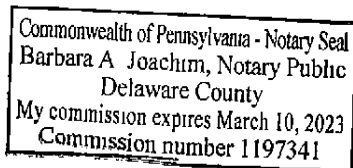
State of: Pennsylvania

County of: Delaware

Before me, **Barbara A. Joachim**, duly commissioned Notary Public, on this day personally appeared **Joseph Loftus, Authorized Signatory of Westcor Land Title Insurance Company, attorney-in-fact for TOWD POINT MASTER FUNDING TRUST 2019-PM9**, known to me (or proved to me on the oath of \_\_\_\_\_ or through \_\_\_\_\_) to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed in his/her authorized capacity.

Given under my hand and seal of office this 17th day of December, 2020.

Barbara A Joachim  
Notary Public's Signature



**Printed Name: Barbara A. Joachim**

**My Commission Expires: 3/10/2023**

Property Address: 4631 S CALUMET AVE APT 1N, CHICAGO, IL 60653

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## Exhibit A: Legal Description

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: PARCEL 1: UNIT 1-N IN 4631 SOUTH CALUMER CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THE NORTH 1/2 OF LOT 8 IN LOGAN'S SUBDIVISION OF LOT 1 IN ASSESSORS DIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 22, 2004 AS DOCUMENT 0417432093, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-4 A LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT #0417432093.