

UNOFFICIAL COPY

Doc#. 2102910533 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/29/2021 03:45 PM Pg: 1 of 3

**PREPARED BY AND
AFTER RECORDING MAIL TO:**

UPF WASHINGTON INCORPORATED
12410 E MIRABEAU PKWY #100
SPOKANE VALLEY, WA 99216
Ref. No. 2007012(P)(E)

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF THE REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS FILED.**

RELEASE OF MORTGAGE

KNOW ALL PERSONS BY THESE PRESENTS:

That **NUMARK CREDIT UNION**, the current owner and holder, of a certain Mortgage dated 12/29/2017, and executed by **ROBIN FERGUSON, AN UNMARRIED WOMAN, BY KENNETH KOSKY, AS ATTORNEY IN FACT**, as Mortgagor(s), and NUMARK CREDIT UNION as mortgagee, and recorded in the office of the Cook County Recorder, State of Illinois, on 1/10/2010, in Book N/A, Page N/A, Document No. 1801004021, does hereby release and discharge the lien of said mortgage in Cook County, State of Illinois.

Legal: SEE ATTACHED EXHIBIT A FOR FULL LEGAL DESCRIPTION BY THIS REFERENCE MADE A PART HEREOF

PIN: 17-22-110-107-1106

Commonly known as 1515 S PRAIRIE AVE UNIT 911, CHICAGO IL 60605


(see next page for signatures and notary acknowledgment)

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DATED: 11/30/2020

NUMARK CREDIT UNION

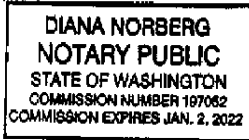
Loan # 346288

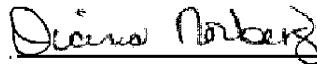
BY: 
Brian Thompson, Vice President, Authorized Signor
for NUMARK CREDIT UNION

STATE OF WASHINGTON)
County of Spokane)

On 11/30/2020, before me, the undersigned Notary Public, personally appeared Brian Thompson, Vice President, Authorized Signor for NUMARK CREDIT UNION, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.




NOTARY PUBLIC in and for the State of WASHINGTON
Printed Name: Diana Norberg
My commission expire 1/2/2022

Property of Cook County Clerk's Office

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EXHIBIT A

LEGAL DESCRIPTION

Legal Description: PARCEL 1: UNITS 911 AND P-258 IN THE PRAIRIE HOUSE AT CENTRAL STATION CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF LOT 2 IN PRAIRIE PLACE TOWNHOMES SUBDIVISION BEING A SUBDIVISION IN SAID NORTHWEST FRACTIONAL QUARTER OF SECTION 22; THENCE SOUTHERLY 66.49 FEET ALONG THE EAST LINE OF SOUTH PRAIRIE AVENUE BEING THE ARC OF A CIRCLE CONVEX EASTERLY, HAVING A RADIUS OF 316.00 FEET AND WHOSE CHORD BEARS SOUTH 06 DEGREES 00 MINUTE 21 SECONDS EAST 66.37 FEET TO A POINT OF TANGENCY; THENCE CONTINUING SOUTH ALONG SAID EAST LINE 371.0 FEET TO A POINT ON THE EASTERLY EXTENSION OF THE SOUTH LINE OF EAST 15TH PLACE; THENCE SOUTH 89 DEGREES 58 MINUTES 41 SECONDS EAST 232.93 FEET ALONG SAID EXTENSION; THENCE NORTH 08 DEGREES 24 MINUTES 46 SECONDS WEST 441.78 FEET; THENCE NORTH 89 DEGREES 58 MINUTES 41 SECONDS WEST 175.10 FEET TO THE POINT OF BEGINNING (EXCEPT THEREFROM THAT PART THEREOF DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF LOT 2 IN PRAIRIE PLACE TOWNHOMES SUBDIVISION, BEING A SUBDIVISION IN SAID NORTHWEST FRACTIONAL QUARTER OF SECTION 22; THENCE SOUTHERLY 65.38 FEET ALONG THE EAST LINE OF SOUTH PRAIRIE AVENUE BEING THE ARC OF A CIRCLE CONVEX EASTERLY, HAVING A RADIUS OF 316.00 FEET AND WHOSE CHORD BEARS SOUTH 06 DEGREES 06 MINUTES 23 SECONDS EAST, A DISTANCE OF 65.27 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE SOUTHERLY 1.11 FEET ALONG SAID EAST LINE OF SOUTH PRAIRIE AVENUE BEING AN ARC OF A CIRCLE CONVEX EASTERLY HAVING A RADIUS OF 316.00 FEET AND WHOSE CHORD BEARS SOUTH 00 DEGREE 04 MINUTES 42 SECONDS EAST, A DISTANCE OF 1.11 FEET TO A POINT OF TANGENCY; THENCE SOUTH 00 DEGREE 01 MINUTE 19 SECONDS WEST ALONG SAID EAST LINE OF SOUTH PRAIRIE AVENUE, 197.59 FEET; THENCE SOUTH 89 DEGREES 58 MINUTES 41 SECONDS EAST 41.72 FEET; THENCE NORTH 00 DEGREE 01 MINUTE 19 SECONDS EAST 198.69 FEET; THENCE NORTH 89 DEGREES 58 MINUTES 41 SECONDS WEST 41.72 FEET TO THE POINT OF BEGINNING), IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0030163876, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 3, 2003 AS DOCUMENT NUMBER 0030163876.

Permanent Index #'s: 17-22-110-107-1439 VOL. 512 and 17-22-110-107-1106 Vol. 512

Property Address: 1515 South Prairie Avenue, Unit 911, Unit 911, Chicago, Illinois 60605