

UNOFFICIAL COPY

Doc#: 2102910600 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/29/2021 04:35 PM Pg: 1 of 4

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This instrument was prepared by and when recorded return to:

UNITED COMMUNITY BANK – LOAN SERVICING PO BOX 148 GILLESPIE, IL 62033

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that United Community Bank, a Corporation organized and existing under and by virtue of the Laws of the State of Illinois, of the County of Sangamon, does hereby certify that a certain indenture of mortgage/deed of trust made and executed by MARYANN BAKUTIS, AN UNMARRIED PERSON, recorded in the Recorder's Office of COOK County, ILLINOIS, to-wit:

<u>Date of Mortgage</u>	<u>Recorded Date</u>	<u>Document No.</u>	<u>Book No.</u>	<u>Page No.</u>
01/04/2005	01/12/2005	0501233054		

is with the note accompanying it fully paid and satisfied, and in consideration thereof the said mortgage is hereby forever released and discharged of record.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Legal Description: SEE ATTACHED EXHIBIT A.

Common Address: 1807 S PULASKI ROAD #2, CHICAGO, ILLINOIS 60655

Parcel ID: 24-14-300-021-0000 24-14-300-022-0000

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IN WITNESS WHEREOF the said United Community Bank has caused its corporate seal to be affixed, and these presents to be signed by its representatives.

Witness our hands and seal on December 28, 2020.

Staci McDaniel

Vice President – Staci McDaniel

Tracy Smith

Attest



STATE OF ILLINOIS
COUNTY OF MACOUPIN /

I, the undersigned, a Notary Public in and for said County and in the State aforesaid, do hereby certify that Staci McDaniel personally known to me to be the Vice President of said United Community Bank, appeared before me this day in person and severally acknowledged that as such Vice President of said Bank and has caused the corporate seal of said Bank to be affixed thereto, pursuant to authority given by the Board of Directors of said Bank for the uses and purposes therein set forth.

IN TESTIMONY WHEREOF, I have hereunto signed my name and affixed my Notarial Seal on December 28, 2020.

(seal)



Lena Archibald

Notary

Preparer: Tracy Smith
Phone No.: (217) 839-2176 ext. 4061

101511169 12/21/2020

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“EXHIBIT A”

PARCEL 1:

THE SOUTH 147 FEET OF THE NORTH 281.64 FEET OF THE SOUTH ½ OF LOTS 1 AND 2 (EXCEPT THE EAST 122.15 FEET OF THE NORTH 6.18 FEET AND EXCEPT THE WEST 249.49 FEET OF THE SOUTH 136 FEET THEREOF) IN MC CLURE'S SUBDIVISION OF THE NORTH 70 RODS OF THE WEST ½ OF THE SOUTHWEST ¼ OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT SET FORTH IN THE DECLARATION OF EASEMENTS MADE BY BEVERLY BANK, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 15, 1967 AND KNOWN AS TRUST NUMBER 8-1256 WHICH WAS DATED DECEMBER 6, 1967 AND RECORDED ON DECEMBER 6, 1967 AS DOCUMENT 20347402 FOR THE BENEFIT OF PREMISES DESCRIBED ABOVE FOR THE PURPOSE OF INGRESS AND EGRESS FROM AND TO PULASKI ROAD FOR THE PURPOSE OF ACCESS TO AND FROM PARCEL 1 AS DESCRIBED IN THE DECLARATION AFORESAID, AND FOR PUBLIC UTILITIES INCLUDING BUT NOT LIMITED TO SEWERS, WATER AND GAS AND FOR NO OTHER PURPOSE WHATSOEVER OVER, ALONG, ACROSS, AND IN THE FOLLOWING DESCRIBED PREMISES:

THE SOUTH 65 FEET OF THE NORTH 154.64 FEET OF THE SOUTH ½ OF LOTS 1 AND 2 (EXCEPT THE EAST 121.67 FEET THEREOF) IN MC CLURE'S SUBDIVISION OF THE NORTH 70 RODS OF THE WEST ½ OF THE SOUTHWEST ¼ OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 3:

THE SOUTH 136 FEET OF THE NORTH 281.64 FEET OF THE SOUTH ½ OF LOTS 1 AND 2 (EXCEPT THE WEST 125 FEET OF THE SOUTH 112.89 FEET AND EXCEPT THE EAST 122.15 FEET THEREOF) IN MC CLURE'S SUBDIVISION OF THE NORTH 70 RODS OF THE WEST ½ OF THE SOUTHWEST ¼ OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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PARCEL 4:

EASEMENT SET FORTH IN THE DECLARATION OF EASEMENTS MADE BY BEVERLY BANK, A CORPORATION OF ILLINIOS, AND RECORDED ON DECEMBER 6, 1967 AS DOCUMENT 20347402 FOR THE BENEFIT OF PREMISES DESCRIBED ABOVE FOR THE PURPOSE OF INGRESS AND EGRESS FROM AND TO PULASKI ROAD FOR THE PURPOSE OF ACCESS TO AND FROM PARCEL 3 AS DESCRIBED IN THE DECLARATION AFORESAID, AND FOR PUBLIC UTILITIES INCLUDING BUT NOT LIMITED TO SEWERS, WATER AND GAS AND FOR NO OTHER PURPOSE WHATSOEVER OVER, ALONG, ACROSS AND IN THE FOLLOWING DESCRIBED PROPERTY:

THE SOUTH 65 FEET OF THE NORTH 154.64 FEET OF THE SOUTH ½ OF LOTS 1 AND 2 (EXCEPT THE EAST 121.67 FEET THEREOF) IN MC-CLURE'S SUBDIVISION OF THE NORTH 70 RODS OF THE WEST ½ OF THE SOUTHWEST ¼ OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 18, 2004 AS DOCUMENT NUMBER 0420227006; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

RECORDED IN COOK COUNTY Clerk's Office