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Doc#. 2102913070 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 01/29/2021 09:34 AM Pg: 1 of 3

When Recorded Mail To: SunTrust Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 3003114919

SATISFACTION OF MORTGAGE

The undersigned declare that it is the present lienholder of a Mortgage made by BRYAN M. LANG to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR BETTER MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS bearing the date 03/14/2020 and recorded in the Office of the Recorder of COOK County, in the State of Illinois in Document # 2020520044.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 17-05-214-022-1076

Property is commonly known as: 860 W BLACKHAWH STREET 1508, CHICAGO, IL 60642.

Dated this 04th day of January in the year 2021 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BETTER MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

SUSAN HICKS VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

SMRCN 419123840 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERC) IMAGES MIN 100529000000470583 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, N.I 48501-2026 DOCR T042101-09:23:59 [C-3] ERCNIL1





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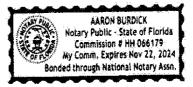
Loan Number 3003114919

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 04th day of January in the year 2021, by Susan Hicks as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BETTER MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

AARON BURDICK

COMM EXPIRES: 11/22/2024



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

SMRCN 419123840 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) IMAGES MIN 100529000000470583 MERS PHONE 1-888-679-6377 MLP3 Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T042101-09:23:59 [C-3] ERCNIL1



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Loan Number 3003114919

'EXHIBIT A'

PARCEL 1: UNIT 1508 IN THE SONO WEST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: PART OF LOTS 16-25, BOTH INCLUSIVE, TOGETHER WITH PART OF THE VACATED ALLEY EAST AND ADJOINING, PART OF THE VACATED ALLEY NORTH AND ADJOINING, AND PART OF VACATED BLACKHAWK STREET SOUTH AND ADJOINING, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 6, 2008 AS DOCUMENT 0831145010, AS AMENDED FROM TIME TO TIME. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-145, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID. BEING THE SAME WHICH AARON DAKE, A SINGLE MAN, NEVER MARRIED BY DEED DATED APRIL 2, 2017 AND RECORDED APRIL 5, 2017 IN THE COUNTY OF COOK, STATE OF ILLINOIS IN 1709517C18 CONVEYED UNTO BRYAN LANG, A SINGLE MAN AND CARL LANG, A MARRIED MAN, AS JOINT TENANTS.



