

# UNOFFICIAL COPY

## RELEASE DEED

Doc#: 2102913295 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 01/29/2021 01:56 PM Pg: 1 of 2

This document prepared by:  
**Debbie Kura Loan Operations**  
First Nations Bank  
7757 W. Devon Ave.  
Chicago, IL 60631  
(773) 594-5900

Please send to:  
First Nations Bank  
7757 W. Devon Ave.  
Chicago, IL 60631

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Nations Bank, F/K/A FNBW Bank, 7757 W. Devon Ave., Chicago, IL 60631 of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE, hereinafter mentioned, and the cancellation of all the notes thereby secured, and on the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto GEORGE C. BRAVOS, whose address is 1355 W. BORDERS DRIVE, PALATINE, IL 60067 and SOPHIA G. BRAVOS, HIS WIFE, AS TENANTS BY THE ENTIRETY, whose address is 1355 W. BORDERS DRIVE, PALATINE, IL 60067 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing the date March 5, 2020 and recorded in the office of the Recorder of Deeds for COOK County, in the State of Illinois, as Document No. 2010003046, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

### LEGAL DESCRIPTION

LOT 40 IN CANNONGATE UNIT 1, BEING A SUBDIVISION OF PART OF THE SOUTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON FEBRUARY 28, 1969 AS DOCUMENT NUMBER 2438021.


together with all the appurtenances and privileges thereunto belong or appertaining.

P.I.N.: 02-21-308-001-0000

Street Address: 1355 W. BORDERS DRIVE, PALATINE, IL 60067

Witness our hands and seal, this December 30, 2020

  
\_\_\_\_\_  
Teri Matson, Vice President (Seal)

  
\_\_\_\_\_  
Debbie Kura, Loan Operations Officer

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STATE OF ILLINOIS            )  
  )  
COUNTY OF COOK            )        SS.

I, the undersigned, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY, THAT JERI MATSON, VICE PRESIDENT and Debbie Kura, LOAN OPERATIONS OFFICER of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such VICE PRESIDENT and LOAN OPERATIONS OFFICER respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and the said President did also then and there acknowledge that he, as custodian of the corporate seal of said Bank, did affix the said corporate seal of said Bank to said instrument as his own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 30th day of December, 2020

Notary Public



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