

# UNOFFICIAL COPY

Doc#. 2102913367 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 01/29/2021 02:36 PM Pg: 1 of 2

**PREPARED BY AND  
AFTER RECORDING MAIL TO:**

UPF WASHINGTON INCORPORATED  
12410 E MIRABEAU PKWY #100  
SPOKANE VALLEY, WA 99216  
Ref. No. 2090133(P)(E)

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**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF THE REGISTRAR OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**RELEASE OF MORTGAGE**

MIN: 100648800022184831

MERS Phone: 1-888-679-6377

**KNOW ALL PERSONS BY THESE PRESENTS:**

That **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS), as mortgagee, as nominee for PEOPLES HOME EQUITY INC, its successors and assigns,** of a certain Mortgage dated 3/1/2017, and executed by **Judith M Bradford, a single woman,** as Mortgagor(s), and **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS), as mortgagee, as nominee for PEOPLES HOME EQUITY INC, its successors and assigns,** and recorded in the office of the Cook County Recorder, State of Illinois, on 3/16/2017, in Book N/A, Page N/A, Document No. 1707546188, does hereby release and discharge the lien of said mortgage in Cook County, State of Illinois.

**Legal: UNIT# 506 AND PARKING SPACE P-37 IN THE DREXEL PARC LOFTS CONDOMINIUM AS DELINEATED ON THE SURVEY OF PART OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL 1: LOT 2 IN THE SUBDIVISION OF LOTS 6 AND 7 AND OF BLOCK 5 IN WALKER'S AND STINSON'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; AND ALSO, PARCEL 2: LOTS 3 AND 4 IN BLOCK 5 IN HALE AND HARRIS SUBDIVISION OF THE NORTH 30.70 FEET OF LOT 8 AND THE SOUTH 69.30 FEET OF LOT 5 IN WALKER AND STINSON'S SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.; WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 0526932003 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME.**

PIN: 20-02-312-054-1035, 20-02-312-054-1086

Commonly known as 4537 S. Drexel Blvd #506, CHICAGO IL 60653

(see next page for signatures and notary acknowledgment)

# UNOFFICIAL COPY

DATED: 12/30/2020

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS  
INC. (MERS), AS MORTGAGEE, AS NOMINEE FOR  
PEOPLES HOME EQUITY INC, ITS SUCCESSORS AND  
ASSIGNS**

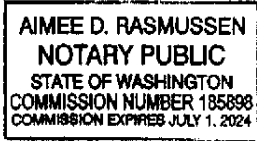
Loan # 0028341998

BY: Michelle Steinmetz  
Michelle Steinmetz, Vice President

STATE OF WASHINGTON        )  
County of Spokane         )

On 12/30/2020, before me, the undersigned Notary Public, personally appeared MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., by and through Michelle Steinmetz, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Aimee D Rasmussen  
NOTARY PUBLIC in and for the State of WASHINGTON  
Printed Name: Aimee D Rasmussen  
My commission expire 7/1/2024

Prothonotary of Cook County Clerk's Office