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Doc#. 2102913311 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/29/2021 02:01 PM Pg: 1 of 3

When Recorded Mail To:
Nationstar Mortgage LLC c/o NTC
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0645575671

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **THOMAS M. MYERS AND ANNE M. MYERS** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AMERIMARK MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS** bearing the date 12/31/1998 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 99057324**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 18-04-314-024-0000

Property is commonly known as: 15 WEST MAPLE AVENUE, LA GRANGE, IL 60525.

Dated this 04th day of January in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE



TRISTIN SMITH

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 419247481 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC MIN
100011506047557872 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR
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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 04th day of January in the year 2021, by Tristin Smith as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



KARIN CHANDIAS

COMM EXPIRES: 07/28/2023



Document Prepared By: Dave LaRocque/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NSMRC 419247481 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC MIN
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'EXHIBIT A'

PARCEL "A": THE WEST 17 FEET OF THE EAST 151.92 FEET OF LOT 11 AND THE WEST 17 FEET OF THE EAST 151.92 FEET OF THE SOUTH 1/2 OF LOT 10 IN BLOCK 12 AND NORTH LA GRANGE, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND A PART OF THE NORTHWEST 1/4 LYING SOUTH OF THE CHICAGO BURLINGTON AND QUINCY RAILROAD OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PARCEL "B": LOT 10 (EXCEPT THE NORTH 25 FEET AND EXCEPT THE EAST 151.92 FEET THEREOF), LOT 11 (EXCEPT EAST 151.92 FEET) AND LOTS 12 AND 13 (EXCEPT THE WEST 101 FEET THEREOF) IN BLOCK 12, IN NORTH LA GRANGE A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND A PART OF THE NORTHWEST 1/4 LYING SOUTH OF THE CHICAGO BURLINGTON AND QUINCY RAILROAD OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.



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