

UNOFFICIAL COPY

Doc#: 2102913406 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/29/2021 02:53 PM Pg: 1 of 3

Prepared By:

Select Portfolio Servicing, Inc.
3217 S. Decker Lake Drive
Salt Lake City, UT 84119
(800) 258-8602

When recorded mail to:

Solidifi Title & Closing
88 Silva Lane, Suite 210
Middletown, RI 02842

Client Ref. #: 0028312270

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, JP Morgan Chase Bank, National Association, successor in interest by purchase from the Federal Deposit Insurance Corporation as Receiver of Washington Mutual Bank F/K/A Washington Mutual Bank, FA by Select Portfolio Servicing, Inc. as Attorney in Fact, whose address is, 3217 S. Decker Lake Drive, Salt Lake City, Utah 84119 hereby assign and transfer to U.S. Bank NA, successor trustee to Bank of America, NA, successor in interest to LaSalle Bank NA, as trustee, on behalf of the holders of the WaMu Mortgage Pass-Through Certificates, Series 2007-OA6 whose address is c/o Select Portfolio Servicing, Inc., 3217 S. Decker Lake Drive, Salt Lake City, Utah 84119, all its right, title and all beneficial interest in and to a certain Mortgage, executed by Khalilah Brown, unmarried woman to Washington Mutual Bank, FA bearing the date of May 22, 2007 and recorded on June 6, 2007, with an original loan amount of \$164,000.00 in the office of the Recorder of Cook County, State of IL, in Book NA at Page NA or Instrument # 0715740049.

Property Address: 44800 S Lake Shore Drive, 2001 S Chicago, IL 60615

Legal Description: See Attached Exhibit A.

PIN # APN: 20-1 2-1 00-003-1 539

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on DEC 21 2020.



JP Morgan Chase Bank, National Association, successor in interest by purchase from the Federal Deposit Insurance Corporation as Receiver of Washington Mutual Bank F/K/A Washington Mutual Bank, FA by Select Portfolio Servicing, Inc. as Attorney in Fact

By: [Signature]

Name: Eunice Hewlett
Document Control Officer

Title: _____

State of Utah

County of Salt Lake

On DEC 21 2020, before me, Vicky Padilla, Notary Public,

personally appeared Eunice Hewlett *Document Control Officer (Name, Title) of Select Portfolio Servicing, Inc. as Attorney in Fact for JP Morgan Chase Bank, National Association, successor in interest by purchase from the Federal Deposit Insurance Corporation as Receiver of Washington Mutual Bank F/K/A Washington Mutual Bank, FA, personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in he/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under penalty of perjury under the laws of the State of Utah that the foregoing paragraph is true and correct.

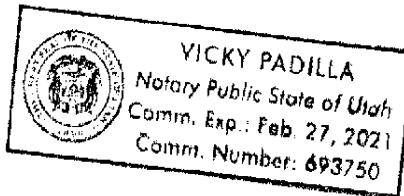
WITNESS my hand and official seal:

[Signature]

Notary Public in and for said County and State

My Commission Expires: _____ (SEAL)

FEB 27 2021



Property of Cook County Clerk's Office

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EXHIBIT A

PARCEL 1

UNIT #2001-S IN THE NEWPORT CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: BLOCK 1 IN CHICAGO BEACH ADDITION, BEING A SUBDIVISION OF LOT A IN BEACH HOTEL COMPANY'S CONSOLIDATION OF CERTAIN TRACTS IN FRACTIONAL SECTIONS 11 AND 12, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING FROM SAID BUILDING LINE 1 THAT PART THEREOF WHICH LIES NORTHEASTERLY OF A LINE 40 FEET SOUTHWESTERLY FROM AND PARALLEL TO THE NORTHEASTERLY LINE OF SAID BLOCK) (SAID PARALLEL LINE BEING THE ARC OF A CIRCLE HAVING A RADIUS OF 1568.16 FEET CONVEX SOUTHWESTERLY), IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 24730609 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL 2:

A NON-EXCLUSIVE GARAGE RIGHT NUMBER 200, A LIMITED COMMON ELEMENT, CONSISTING OF THE RIGHT TO PARK ONE PASSENGER AUTOMOBILE IN THE GARAGE, WHICH GARAGE IS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID, RECORDED AS DOCUMENT NUMBER 24730609 AND GRANTED BY DEED RECORDED AS DOCUMENT 24755464 IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 4800 S. CHICAGO BEACH DR., #2001-S, CHICAGO, IL 60615
P.I.N.: 20-12-100-003-1539