UNOFFICIAL COPY

Doc#. 2102913422 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 01/29/2021 03:00 PM Pg: 1 of 2

Recording Requested By: Richmond Monroe Group

When Recorded Mail To:

Jeff Prose Richmond Monroe Group 82 Jim Linegar Ln Branson West, MO, 65737 (417) 447-2931

TS Ref # 0019220000051332



IL/COOK

CORPORATE ASSIGNMENT OF MORTGAGE

Assignment Prepared on: December 11, 2020

Assignor: SELECT PORTFOL O DEPOSITION, INC., at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY 11T, 84119

Assignee: FEDERAL HOME LOAN MORTGAGE CORPORATION, AS TRUSTEE FOR THE BENEFIT OF THE SEASONED CREDIT RISK TRANSFER TRUST, SERIES 2018-3, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, VALT LAKE CITY, UT, 84119

For value received, the Assignor does hereby grant, sell, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 3/o/2007, in the amount of \$268,200.00, executed by LUIS CURILLO, A SINGLE MAN to WASHINGTON MUTUAL BANK, FA as described in said Mortgage and Recorded: 3/20/2007, Document #: 0707905155 in COOK County, State of illings

Property Address: 4742 W ALTGELD ST, CHICAGO, IL, 60639

Parcel No.: 13-27-316-022-0000

Legal Description:

THE EAST 1/2 OF LOT 26 AND THE WEST 8 1/3 FEET OF LOT 27 IN BLOCK 20 1.9 3. S. HAYES KELVYN GROVE ADDITION IN THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 40 NORT 1, PANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject on the terms and conditions of the above-described Mortgage.

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SELECT PORTFOLIO SERVICING, INC.	COLIO A
On:DEC 2 1 2020	
By: SPA OUWANK	1989 ° 5
Name: Stephanie Brockbank Document Control Officer	SEAL 3
Title:	UTAN
State of UTAH County of SALTLAKE	
instrument and acknowledged to rie that he/she/they ex by his/her/their signature on the inction ient the person(s) executed the instrument.	SERVICING, INC., personally known to me (or proved to on(s) whose name(s) is/are subscribed to the within ecuted the same in his/her/their authorized conseits, and that
WITNESS my hand and official seal, Shelley Malm Notary Expires: FEB 1 1 2021 / #: 69296	SHELLEY MALM Notary Public State of Utah My Commission Expires on: February 11, 2021 Comm. Number: 692961
Document Prepared by: Bill Koch, Select Portfolio Se CITY, UT, 84119, (800) 258-8602 IL/COOK	ervicing, Inc., 3/17 S DECKER LAKE DRIVE, SALT LAKE
	rvicing, Inc., 3; 17 S DECKER LAKE DRIVE, SALT LAKE