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Doc#. 2102917368 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 01/29/2021 04:25 PM Pg: 1 of 3

Prepared By:

Select Portfolio Servicing, Inc. 3217 S. Decker Lake Drive Salt Lake City, UT 84119 (800) 258-8602

When recorded mail to:

Solidifi Title & Closing 88 Silva I are, Suite 210 Middletown, Rt 02842

Client Ref. #: 06231/3389

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the under igned, JP Morgan Chase Bank, National Association, successor in interest by purchase from the Federal Dejos t Insurance Corporation as Receiver of Washington Mutual Bank F/K/A Washington Mutual Bank, FA Ly Select Portfolio Servicing, Inc. as Attorney in Fact, whose address is, 3217 S. Decker Lake Drive, Salt Lake City, Utah 84119 hereby assign and transfer to U.S. Bank NA, successor trustee to Bank of America, NA, successor to LaSalle Bank NA, as trustee, for the WaMu Mortgage Pass-Through Certificates, Series 2004-CB4 whose address is c/o Select Portfolio Servicing, Inc., 3217 S. Decker Lake Drive, Salt Lake City, Utah 84119, all its right, title and all beneficial interest in and to a certain Mortgage, executed by Minon Bodner, is an unmarried man to Washington Mutual Bank, FA, a Federal Association bearing the date of September 7, 2004 and recorded on September 14, 2004, with an original loan amount of \$106,900.00 in the office of the Recorder of Cook County, State of IL, in Book NA at Page NA or Instrument # 042581/156. 750 Price

Property Address: 1459 Winslowe Dr Unit #204, Palatine, IL 60074

Legal Description: See Attached Exhibit A.

PIN # APN: 02-12-100-128-1056

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

NOV 3 0 2020



JP Morgan Chase Bank, National Association, successor in interest by purchase from the Federal Deposit Insurance Corporation as Receiver of Washington Mutual Bank F/K/A Washington Mutual Bank, FA by Select Portfolio Servicing, Inc. as Attorney in Fact

Name: Jordan Benincosa

Title: Document Control Officer

State of	UTAH			
County of	Salt Lake			
No.	/ 3 0 2020		T	
On NU	7 3 0 2020	, before me,	Sheiley Malm	, Notary Public,
personally a	ppearedJo	rdan Benincosa	, Cocument Control Officer	(Name, Title)
of Select Po	rtfolio Servicing,	Inc. as Attorney in Fac	ct for JP Morgan C'iase Bank, National As	sociation, successor in
interest by p	ourchase from the	Federal Deposit Insura	ance Corporation as Receiver of Washingt	on Mutual Bank
F/K/A Wash	nington Mutual B	ank, FA, personally kn	nown to me or proved to n.e on the basis of	f satisfactory evidence
			to the within instrument and acknowledge	-
he/she/they	executed the sam	e in he/her/their author	rized capacity(ies), and that by his her hei	r signature(s) on the
			of which the person(s) acted, executed the	
I certify und		jury under the laws of t	UTAH	at one foregoing
paragraphis	THE AND COUNTY			

WITNESS my hand and official seal:

Notary Public in and for said County and State

My Commission Expires: (SEAL)

No. My

SHELLEY MALM Notary Public State of Utah My Commission Expires on: February 11, 2021 Comm. Number: 692961

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EXHIBIT A

PARCEL 1:

UNIT 1459-204 IN BRENTWOOD OF PALATINE CONDOMINIUM, CREATED PURSUANT TO THAT CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP FOR BRENTWOOD OF PALATINE CONDOMINIUM, OF PART OF THE NORTHWEST QUARTER OF SECTION 12, TOWN SHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED IN COOK COUNTY, ILLINOIS ON AUGUST 13, 2004 AS DOCUMENT NO. 0422634016 (*DECLARATION"), AND AS DELINEATED ON EXHIBIT C TO THE DECLARATION, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION AND GRANT OF EASEMENT LATED DECEMBER 14, 1972, RECORDED IN COOK COUNTY, ILLINOIS ON DECEMBER 21, 1972, AS DOCUMENT NO. LR2666783.