

UNOFFICIAL COPY

Prepared By and Return to
First Midwest Bank
P.O. Box 9003
Gurnee, Illinois 60031
A. Johansen



Doc# 2102925033 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 01/29/2021 10:10 AM PG: 1 OF 2

Release of Mortgage

STATE OF ILLINOIS

KNOW ALL MEN BY THESE PRESENTS, That Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint, MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof cancel and discharge said mortgage.

ORIGINAL MORTGAGOR: RAMA D JAGER AND SONIA JAGER

ORIGINAL MORTGAGEE: FIRST MIDWEST BANK

DATED: 05/14/2019

DOCUMENT/INSTRUMENT #: 1915655115

In the offices of the County Recorder of COOK, in the State of ILLINOIS

Property Address: 3531 N HAMILTON AVE, CHICAGO, IL 60618

Legal Description ----- See Attached Exhibit "A"

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 29TH day of DECEMBER, 2020.

Mortgage Electronic Registration Systems, Inc.

as Nominee for First Midwest Bank, its successors and assigns

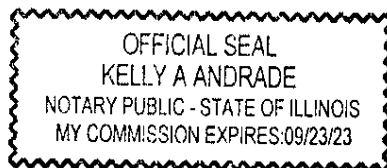
Haremia Parry

By Haremia Parry

Its: Vice President for MERS

STATE OF ILLINOIS
COUNTY OF LAKE

On the 29TH day of DECEMBER, 2020, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Haremia Parry, to me personally known, who being dully sworn by me, did say that she is the Vice President for **Mortgage Electronic Registration Systems, Inc.**, as Nominee for First Midwest Bank, its successors and assigns, and that said instrument was signed on behalf of said corporation.



Kelly A Andrade
Notary Public

My Commission Expires: 9/23/23

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EXHIBIT "A"

LOT 26 AND THE SOUTH 4 FEET OF LOT 27 IN BLOCK 30, IN THE SUBDIVISION OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE SOUTHWEST $\frac{1}{4}$ AND THE NORTHEAST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{5}$ AND THE EAST $\frac{1}{2}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 19, AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

Property Address: 3551 N HAMILTON AVE, CHICAGO, IL 60618
Permanent Real Estate Index Numbers (s): 14-19-305-014-0000
Clients Mailing Address: SAME AS ABOVE

Lenders Loan Number: 2100027252
MIN:1012094-0000016398-7

MERS Phone: 1-888-679-6377

Property of Cook County Clerk's Office