

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
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Doc#. 2103201309 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/01/2021 01:04 PM Pg: 1 of 2

**DIANE SERFILIPPI**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P. O. BOX 5570**  
**CLEVELAND, OH 44101**

**7500381309**  
**ROBERT E LANGDON**  
PO Date: 12/22/2020

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**ROBERT E LANGDON AND MONIKA K LANGDON**

to **PNC BANK NATIONAL ASSOCIATION** dated October 16, 2015 calling for the original principal sum of dollars  
(\$100,000.00), and recorded in Mortgage Record , page and/or instrument # 1531419018, of the records in the  
office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

**223 HICKORY LN, SCHAUMBURG IL - 60193**

Tax Parcel No. 07-22-304-003-0000

SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, MORE FULLY DESCRIBED AS: LOT 148 IN  
TIMBERCREST WOODS UNIT NO 4, BEING A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION  
21, AND THE SOUTHWEST QUARTER OF SECTION 22, BOTH IN TOWNSHIP 41 NORTH, RANGE 10, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 5th day of January, 2021.

**PNC BANK NATIONAL ASSOCIATION**

By



\_\_\_\_\_  
**SELENE RAY**  
Its **MORTGAGE OFFICER**

## UNOFFICIAL COPY

7500381309ROBERT E LANGDON

State of OHIO )  
 County of CUYAHOGA COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 5th day of January, 2021 ,  
 personally appeared SELENE RAY, MORTGAGE OFFICER, of  
PNC BANK NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

*Michael Burkes*



**MICHAEL BURKES**  
 NOTARY PUBLIC  
 IN AND FOR  
 THE STATE OF OHIO  
 MY COMMISSION EXPIRES  
**May 30, 2022**

Notary Public  
**MICHAEL BURKES**  
 My commission expires **5/30/2022**