

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

Doc#. 2103201315 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/01/2021 01:08 PM Pg: 1 of 2

**KAREN STUBBLEFIELD**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P.O. BOX 8820**  
**DAYTON, OH 45482**

**8200068118**  
**NICHOLAS J SUVANTO**  
PO Date: 12/15/2020

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**NICHOLAS J SUVANTO AND LISA A SUVANTO**

to **PNC BANK, N.A.** dated **February 11, 2020** calling for the original principal sum of dollars (**\$356,250.00**), and recorded in Mortgage Record , page and/or instrument # **2004955125**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

**18001 ARTHUR DR, ORLAND PARK IL - 60467**  
Tax Parcel No. **27-32-403-009-0000**

LOT 49 IN EAGLE RIDGE ESTATES UNIT 1, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE  
SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH,  
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **6th** day of **January, 2021**.

**PNC BANK, N.A.**

By



\_\_\_\_\_  
**WENDY M HAIRE**  
Its **ASSISTANT VICE PRESIDENT**

# UNOFFICIAL COPY

**8200068118**



**NICHOLAS J SUVANTO**

State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **6th** day of **January, 2021** ,  
personally appeared **WENDY M. HAIRE, ASSISTANT VICE PRESIDENT**, of  
**PNC BANK, N.A.**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



**ALEDA CALDWELL**  
 NOTARY PUBLIC  
 IN AND FOR  
 THE STATE OF OHIO  
 MY COMMISSION EXPIRES  
**MARCH 15, 2025**

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Notary Public  
**ALEDA CALDWELL**  
 My commission expires **3/15/2025**