

# UNOFFICIAL COPY

Doc#. 2103201472 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/01/2021 03:01 PM Pg: 1 of 3

When Recorded Mail To:  
U.S. Bank  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 2200616037

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **SCOTT D MEYER AND CHRISTEN MEYER** to **U.S. BANK NATIONAL ASSOCIATION** bearing the date 06/07/2016 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in Document # **1618210113**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 18-06-400-011-0000, 18-06-400-027-0000

Property is commonly known as: 1352 WALNUT ST, WESTERN SPRINGS, IL 60558.

**Dated this 06th day of January in the year 2021**  
**U.S. BANK NATIONAL ASSOCIATION**

*K. Eisele*

\_\_\_\_\_  
**KOSTADINA EISELE**

**VICE PRESIDENT**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

USBRC 419541148 DOCR T062101-12:19:15 [C-3] ERCNIL1



\*D0067527387\*

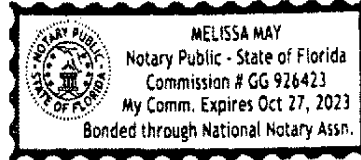
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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 06th day of January in the year 2021, by Kostadina Eisele as VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Melissa May  
MELISSA MAY  
COMM EXPIRES: 10/27/2023



Document Prepared By: Dave LaRocque/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USBRC 419541148 DOCR T062101-12:19:15 [1-3] ERCNIL1



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Property of Cook County Clerk's Office

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Loan Number 2200616037

'EXHIBIT A'

LOT 6 AND 7 (EXCEPT THAT PORTION OF LOT 7 LYING WESTERLY OF THE FOLLOWING DESCRIBED COURSE: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 7; THENCE NORTHWESTERLY ALONG A CURVE TO THE RIGHT WITH A RADIUS OF 44.0 FEET A DISTANCE OF 69.1 FEET; THENCE CONTINUING NORTH, AND PARALLEL TO THE EAST LINE OF SAID LOT 7, A DISTANCE OF 19.0 FEET; THENCE CONTINUING NORTHEASTERLY ALONG A CURVE TO THE RIGHT WITH A RADIUS OF 56.0 FEET A DISTANCE OF 48.46 FEET; THENCE CONTINUING NORTHEASTERLY ALONG A CURVE TO THE LEFT WITH A RADIUS OF 78.0 FEET A DISTANCE OF 68.37 FEET TO A POINT ON THE WEST LINE OF SAID LOT 7 SAID POINT BEING 38.6 FEET SOUTH OF THE NORTHWEST CORNER OF LOT 7) IN THE RESUBDIVISION OF LOTS 41 AND 45 INCLUSIVE IN BLOCK 12 AND VACATED STREET IN WILLIAM'S RESUBDIVISION OF PART OF EAST HINSDALE, IN THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED AUGUST 12, 1925 AS DOCUMENT 9003787, IN COOK COUNTY, ILLINOIS.



\*419541148\*



\*D0067527387\*

Property of Cook County Clerk's Office