Record at the request of and when recorded return to: Loanpal, LLC

Doc# 2103204001 Fee \$93.00

POSTAL CODE

95746

SUFFIX

COUNTRY

USA

COUNTRY USA

RHSP FEE:\$9.00 RPRF FEE: \$1.00 UCC FINANCING STATEMENT **FOLLOW INSTRUCTIONS** KAREN A. YARBROUGH A. NAME & PHONE OF CONTACT AT FILER (optional) COOK COUNTY CLERK DATE: 02/01/2021 09:13 AM PG: 1 OF 3 B. E-MAIL CONTACT AT FILER (optional) filings@loanpalsupport.com C. SEND ACKNOWLEDGMENT TO: (Name and Address) Loanpal, LLC PO Box # 981440 El Paso, TX 79998-1440 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1. DEBTOR'S NAME: Provide name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave 🐔 if it m 1 blank, check here 🦳 and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad) 1a. ORGANIZATION'S NAME 16. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) Garcia Maria 1c. MAILING ADDRESS STATE POSTAL CODE 7145 S May St chicago IL 60621 2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exac, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and privide the individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad) 2a. ORGANIZATION'S NAME

UK								
٠.,	2b. INDIVIDUAL'S SURNAME	FIRST DEPOONAL NAME		ADDITIONAL NAME(S)/INITIAL(S)				
		0/,						
2c.	MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY			
		1//	Ì		USA			
3. \$	SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SEC	JRED PARTY): Provide cn!, one Secure	d Party name (3a or 3b)				
	3a, ORGANIZATION'S NAME		<u> </u>	,				
	Loanpal, LLC		/_					
OR	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX			

CITY

Roseville

4. COLLATERAL: This financing statement covers the following colleteral:

3c. MAILING ADDRESS

8781 Sierra College Boulevard

All of the debtor's right, title and interest in the Photovoltaic Solar Energy Equipment of Energy Storage/ Battery Equipment (If any), including but not limited to rooftop solar panels, solar roofing materials, wall mounted batteries, stand alone batteries, inverters, cables and wires, support brackets, roof mounted or ground mounted racking systems, related equipment, and additions or replacements of the same. In addition, the security interest includes all warranties issued with respect to the referenced collateral.

-							
5. Check goly if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) being administered by a Decedent's Personal Representa							
6a. Check <u>only</u> if applicable and check <u>only</u> one box:	6b. Check only if applicable and check only one box:						
Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility	Agricultural Lien Non-UCC Filing						
7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Bu	ryer Bailee/βailor Licensee/Licensor						
8. OPTIONAL FILER REFERENCE DATA:							
Acct # 2007035071							

2103204001 Page: 2 of 3

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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS							
 NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; because Individual Debtor name did not fit, check here 	if line 1b was feft blank						
9a. ORGANIZATION'S NAME							
	-						
OR 9b. INDIVIDUAL'S SURNAME							
Garcia							
FIRST PERSONAL N/ME Maria							
ADDITIONAL NAME(S) NITTAL(S)	SUFFIX						
9				IS FOR FILING OFFICE			
10. DEBTOR'S NAME: Provide (10a or 10a) only one additional Debtor name of do not omit, modify, or abbreviate any port of 100 Debtor's name) and enter the	or Debtor name that did not fit in	line 1b or 2b of the	Financing :	Statement (Form UCC1) (use	exact, full name;		
10a. ORGANIZATION'S NAME	maning address in line 100	<u>.</u> .					
OR							
10b. INDIVIDUAL'S SURNAME							
INDIVIDUAL'S FIRST PERSONAL NAME							
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)	_	·		W-M-M-M-M-M-M-M-M-M-M-M-M-M-M-M-M-M-M-M	SUFFIX		
10c. MAILING ADDRESS	CIT		STATE	POSTAL CODE	COUNTRY		
		,					
	OR SECURED PARTY	S NAME: Provide	only <u>one</u> n	ame (11a or 11b)			
11a, ORGANIZATION'S NAME	⁹ Dx.						
OR 115. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME		ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX		
11c. MAILING ADDRESS	CITY	0	STATE	POSTAL CODE	COUNTRY		
12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):							
			0,				
			9				
				Vic.			
				1/iC			
				Ö			
13. X This FINANCING STATEMENT is to be filed [for record] (or recorded) in the	14. This FINANCING STATE	MENT:					
REAL ESTATE RECORDS (if applicable)	covers timber to be c		extracted	collateral X is filed as a	fixture filing		
15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):	16. Description of real estate	:					
Maria Garcia County of: Cook							
Address of Real Estate: 7145 S May St, chicago, IL. 60621							
APN: 20292010210000							
	See Exhibit A						
17. MISCELLANEOUS:							
TI HIJOSEENTEOOO.							

2103204001 Page: 3 of 3

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EXHIBITS-A

LOT 35 IN BLOCK I IN E.M. CONDIT'S SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST IL_COOK_GARCIA.

OF COOK COUNTY CLERK'S OFFICE OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.