

# UNOFFICIAL COPY

This Instrument Prepared By:  
**COMPUTERSHARE TITLE SERVICES**  
c/o VISIONET SYSTEMS INC.  
After Recording Return To:  
**COMPUTERSHARE TITLE SERVICES**  
c/o VISIONET SYSTEMS INC.  
111 TECHNOLOGY DRIVE  
PITTSBURGH, PA 15275  
Voice: 1-(412) 927-0226

Doc#: 2103206001 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/01/2021 09:05 AM Pg: 1 of 2



## Assignment of Mortgage

ORDER #: 283251-1

For value received, the undersigned, hereby grants, assigns, and transfers to: **GS Mortgage-Backed Securities Trust 2020-RPL1, U.S. Bank National Association, as Indenture Trustee** all beneficial interest under that certain Mortgage dated May 31, 2006 executed by:

Grantor: AHSAN AKBAR AND LEILA A BAFARONA, HUSBAND AND WIFE

For LASALLE BANK N.A., WHOSE ADDRESS IS 4747 W. IRVING PARK ROAD, CHICAGO, IL 60641 in the amount of: \$250,000.00, recorded 06/30/2006 as Instrument No.: 0618147015 of the Official Records of COOK COUNTY RECORDER, ILLINOIS

Property Address: 4210 N NATCHEZ AVE APT 513, CHICAGO, IL 60634  
Tax Parcel ID: 13-18-409-074-1052  
Legal Description: SEE EXHIBIT A

Effective date: JAN 3 2021

**GOLDMAN SACHS MORTGAGE COMPANY**  
By Specialized Loan Servicing LLC, as Attorney in Fact

By:   
**SCOTT SLAGLE**  
**ASSISTANT VICE PRESIDENT**

State of **PENNSYLVANIA**  
County of **ALLEGHENY**

On JAN 3 2021 before me, Chad Acon the undersigned, a Notary Public in and for the county of ALLEGHENY in the State of Pennsylvania, personally appeared Scott Slagle, ASSISTANT VICE PRESIDENT personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that for his/her signature on the instrument the person, or the entity upon behalf of which he/she acted, executed the instrument.

Commonwealth of Pennsylvania - Notary Seal  
CHAD ACON - Notary Public  
Allegheny County  
My Commission Expires Oct 21, 2023  
Commission Number 1274496

  
**Chad Acon**  
My Commission Expires: **10/21/2023**

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## EXHIBIT A

UNIT 4-513 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GLENLAKE CONDOMINIUM NO. 2 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 99465987, AS AMENDED FROM TIME TO TIME, IN PART OF THE SOUTH FRACTIONAL HALF OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office