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Send All Notices to Assignee

RECORDING REQUESTED BY:
WELLS FARGO BANK, N.A.
2701 WELLS FARGO WAY
MAC: N9408-05E
MINNEAPOLIS, MN 55440-1629

Doc#: 2103206231 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/01/2021 12:53 PM Pg: 1 of 1

WHEN RECORDED MAIL TO:
WELLS FARGO BANK, N.A.
ASSIGNMENT TEAM
MAC: N9408-05E
PO BOX 1629
MINNEAPOLIS MN 55440-1629

Prepared By:
DORA MORALES

MIN: **1007847014160.0699**
MERS Phone #: **888-679-6377**

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR THE ANDERSON FINANCIAL GROUP, INCORPORATED, ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026, FLINT, MI 48501-2026**. By these presents does convey, assign, transfer and set over to: **WELLS FARGO BANK, N.A., HOME CAMPUS, DES MOINES, IA 50328**. The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$293500.00** is recorded in the State of **Illinois**, County of **Cook** Official Records, dated **12/06/2016** and recorded on **12/15/2016**, as Instrument No. **1635047027**

Legal Description: **LOT 99 IN BELLE PLAINE HIGHLANDS BEING A SUBDIVISION IN THE EAST 1/2 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JUNE 4, 1928 AS DOCUMENT 10043545 IN COOK COUNTY, ILLINOIS.**

Property Address: **609 ENGEL BLVD PARK RIDGE, IL 60068**

Parcel Identifier No: **09-34-402-009-0000**

Original Mortgagor: **GINA M WILL AND ADAM C WILL, WIFE AND HUSBAND**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR THE ANDERSON FINANCIAL GROUP, INCORPORATED, ITS SUCCESSORS AND ASSIGNS**

Date: **01/06/2021**

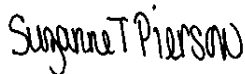
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR THE ANDERSON FINANCIAL GROUP, INCORPORATED, ITS SUCCESSORS AND ASSIGNS

By: 

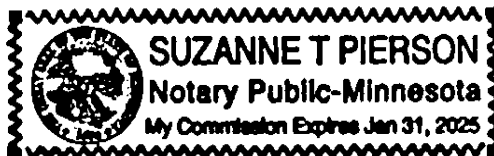
KA THAO, Assistant Secretary

STATE OF **MN** }
COUNTY OF **Hennepin** } ss.

On **01/06/2021** before me, **SUZANNE T PIERSON**, a Notary Public, personally appeared **KA THAO, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR THE ANDERSON FINANCIAL GROUP, INCORPORATED, ITS SUCCESSORS AND ASSIGNS** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



SUZANNE T PIERSON, Notary Public
My Commission Expires: **01/31/2025**



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