

# UNOFFICIAL COPY

Doc#. 2103206376 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/01/2021 03:14 PM Pg: 1 of 3

When Recorded Mail To:  
Arvest Central Mortgage Company  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 5772612062

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **EDWARD P. SUDA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC, ITS SUCCESSORS AND ASSIGNS** bearing the date 06/02/2016 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1616219153**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:


SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 11-31-122-032-1004

Property is commonly known as: 2217 W FARWELL AVE APT 2C, CHICAGO, IL 60645.

**Dated this 06th day of January in the year 2021**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC, ITS SUCCESSORS AND ASSIGNS**

  
TIFFANY HARTZOG

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CMCRC 419527509 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100196399010352571  
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T062101-12:18:52 [C-3]  
ERCNIL1



\*D0067525832\*

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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 06th day of January in the year 2021, by Tiffany Hartzog as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Tia Figueroa  
TIA FIGUEROA  
COMM EXPIRES: 10/14/2023



Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CMCRC 419527509 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100196399010352571  
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T062101-12:18:52 [C-3]  
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'EXHIBIT A'

UNIT 2C IN THE WARREN PARK CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 3 AND 4 IN GEORGE E. GORMAN'S SUBDIVISION OF THE NORTH 1/2 OF LOT 26 IN SMITH'S ADDITION TO ROGERS PARK IN THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0415527058 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN 8.63 PERCENT INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. THE EXCLUSIVE RIGHT TO USE GARAGE SPACE G-8, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO ABOVE-NOTED DECLARATION OF CONDOMINIUM.



\*419527509\*



\*D0067525832\*

Property of Cook County Clerk's Office