

UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage Inc
Mitesh Chavda
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#. 2103207099 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/01/2021 07:51 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
Release Department
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

SUBMITTED BY: Mitesh Chavda

Lender ID: 247

Loan #: 1464176740

Investor Loan #: 247

MIN: 1007191-0000612021-5

MERS Phone #: (888) 679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, LLC, ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): TABITHA L BRINKERHOFF SINGLE WOMAN

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, LLC ITS SUCCESSORS AND/OR ASSIGNS**

Dated: 03/18/2020 Recorded: 04/22/2020 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 2011307042

Loan Amount: **\$430000.00**

Legal Description: **PARCEL 1: UNIT 4L, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SCHOOLHOUSE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88564918, AS AMENDED FROM TIME TO TIME, IN NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE 108, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88564918.**


Parcel Tax ID: **14-32-108-030-1016**

County: Cook County, State of Illinois

Property Address: 1445 W BELDEN AVE, UNIT 4L, CHICAGO, IL 60614

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **01/05/2021**.

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS
P.O. BOX 2026, FLINT, MI 48501-2026**

By:  _____

Name: **JEFFREY HODAL**

Title: **VICE PRESIDENT**

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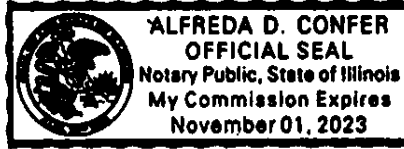
STATE OF **Illinois** } s.s.
 COUNTY OF **LAKE**

On **01/05/2021**, before me, **Alfreda D Confer**, Notary Public, personally appeared **JEFFREY HODAL**, **VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE **ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Alfreda D. Confer

Notary Public: **Alfreda D Confer**
 My Commission Expires: **11/01/2023**



Drafted By: **Mitesh Chavda**

Property of Cook County Clerk's Office