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Doc#. 2103207294 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/01/2021 09:59 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0440006746

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL VAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 03-27-302-050-0000

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR INTERFIRST MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgage of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Vicrtgage.

Said Mortgage dated MAY 09, 2016 executed by SUMI SAJI THOMAS AND SAJI T THOMAS, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR INTERFIRST MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JUNE 03, 2016 as Instrument No. 1615541013 in the Office of the Recorder of Deeds for COOK (A) County. State of ILLINOIS.

LEGAL DESCRIPTION: LOT 18 IN THOMAS MORE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHWEST QUARTER, LYING NORTHEASTERLY OF THE CENTER LINE OF RAND ROAD, IN SECTION 27, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE TEAT THEREOF RECORDED MAY 29, 1991 AS DOCUMENT 91253332, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1131 THOMAS MORE TER, MOUNT PROSPECT, IL 60056

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JANUARY 05, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR INTERFIRST MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS

ALEXANDRA BARLEE, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss

On JANUARY 05, 2021, before me, ANDREA CRIDER, personally appeared ALEXANDRA BARZEE known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR INTERFIRST MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

ANDREA CRIDER (COMMISSION EXP. 05/05/2026)

NOTARY PUBLIC

ANDREA CRIDER
Notary Public - State of Idaho
Commission Number 20201460
My Commission Expires May 3, 2026

POD: 20201208

FS8090112IM - LR - IL

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MIN: 100511600001664603

MERS PHONE: 1-888-679-6377