

UNOFFICIAL COPY

Recording Requested By:
FIFTH THIRD BANK

When Recorded Return To:
LIEN RELEASE
FIFTH THIRD BANK
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI, OH 45273

Doc#: 2103207310 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/01/2021 10:08 AM Pg: 1 of 2

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RELEASE OF MORTGAGE

FIFTH THIRD BANK#: *****8292 "VLAHOS" 0043100 1715950826 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY holder of a certain mortgage made and executed by GEORGIA VLAHOS, originally to FIFTH THIRD MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 03-02-2012 Recorded: 03-21-2012 as Instrument No. 1208104076, Book/Reel/Liber NA Page/Ohio NA, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: PARCEL 1

UNIT 2640 IN THE OPTIMA VIEWS CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING

PARTS OF LOT 1 IN OPTIMA VIEWS RE-SUBDIVISION, BEING A RE-SUBDIVISION OF LOT 3 IN CHURCH MAPLE 2ND RE-SUBDIVISION IN THE NW 1/4 OF SEC 18, TWP 41 N, RNG 14, E OF THE 6RD P.M., ACCORDING TO THE PLAT THEREOF RECORDED AS DOC 0030370729; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'B1' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED 4/15/2003 AS DOC 0310527146 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

PARCEL 2

THE EXCLUSIVE RIGHT OF THE USE OF PARKING SPACE P-141 AND STORAGE SPACE S-136 ALL AS LIMITED COMMON ELEMENTS AS DELINEATED ON AMENDMENT TO THE DECLARATION RECORDED AS DOC 0404803066

Assessor's/Tax ID No.: 11-18-117-014-1192

Property Address: 1720 MAPLE AVE APT 2640, EVANSTON, IL 60201

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY
On January 4th, 2021



By: _____
Aaron Marcheski, Assistant Vice-President

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STATE OF Ohio
COUNTY OF Hamilton

On January 4th, 2021, before me, Sally Knox, a Notary Public in and for Hamilton in the State of Ohio, appeared Aaron Marcheski, Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, that no oath or affirmation was administered prior to signing, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,



Sally Knox
Notary Expires: 5/18/2021 #2016-RE-570684



Prepared By: SALLY KNOX, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1 CINCINNATI, OH, 45227
800-972-3030

Property of Cook County Clerk's Office