## **UNOFFICIAL COPY**

PTC **310**-07289 //4

After Recording Return To: Ronald Schwartz, Attorney At Law 750 Lake Cook Rd. Suite 290 Buffalo Grove, IL 60089

Prepared By: John Hunt Itasca Bank & Trust Co. 308 W. Irving Park Road Itasca, IL 60143 Doc#. 2103207491 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/01/2021 01:34 PM Pg: 1 of 1

## **SATISFACTION**

Loan # Du Coc., "(linois
FOR THE PROTECTION, OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED. KNOW ALL MEN BY THESE PRESENTS, that
ITASCA BANK & TRUST CO. Incider of a certain mortgage, made and executed by CENTRAL SUBURBAN CORPORATION,
originally to ITASCA BANK & TRUST CO., in the County of COOK, and the State of Illinois, Dated: April 16, 1992 Recorded; May 7,
1992 as Instrument No.: 92-312512, does hereby acknowledge that it has received full payment and satisfaction of the same, and in
consideration thereof, does hereby can be not discharge said mortgage. Also record release of Assignment of
Rents Instrument No.: 92-312530.

Legal: LOT 24 IN SYRACUSE INDUSTRIAL SUCCIVISION, BEING A SUBDIVISION IN THE NORTHEAST FRACTIONAL 1/4
AND THE NORTHWEST FRACTIONAL 1/4 O : SECTION 34, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS

Permanent Real Estate Index Number(s): 12-34-200-0 17-0000

Property Address: 2349 N. 17th AVENUE, FRANKLIN PARK, IL 66131

IN WITNESS WHEREOF, the undersigned, by the officers duly autionized, have duly executed the foregoing instrument.

ITASCA BANK & TRUST CO. On <u>November 14, 2019</u>

CONSTANCE M. ZAR

its: VICE PRESIDENT

NICOLE MARSHALL

Its: VICE PRESIDENT

STATE OF Illinois COUNTY OF Du Page

I, the Undersigned a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT COMPTANCE M. ZAK personally known to me to be the VICE PRESIDENT OF ITASCA BANK & TRUST CO. Corporation, and NICOLF.

MARSHALL personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the foregoing instrument, appeared before me this day in person and severally acknowledged that such VICE PRESIDENT and VICE PRESIDENT, they signed and delivered the said instrument and caus of the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal, this November 14, 2019

Notary Public

"OFFICIAL SEAL"

DIANE E. DUCATO

Notary Public, State of Minols

My Commission Expires 01/21/22

ded .