## **UNOFFICIAL COPY**

Doc#. 2103207572 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/01/2021 02:17 PM Pg: 1 of 1

ERIC FERGUSON, VICE PRESIDENT

## **ILLINOIS**

COUNTY OF COOK (A)

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 11-30-215/305-0000

IM IN OR I OF INTEREST OF 1887 IN THE STATE OF THE STATE

## RELEASE OF MORTGAGE

The undersigned, COUNTRYWIDE POME LOANS, INC., located at 100 NORTH TRYON STREET, CHARLOTTE, NC 28255, the Mortgagee of that certain Mor gage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated SEPTEMBER 27, 2002 executed by DOROTHY TAYLOE, UNMARRIED, Mortgagor, to ABN AMRO MORTGAGE GROUP, INC., Original Mortgagee, and recorded on JULY 10, 2002 as Instrument No. 0021095722 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLUSOIS.

LEGAL DESCRIPTION: UNIT 1C IN BIRCHWOOD COURT CONPUNIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS B TO 11 BOTH INCLUSIVE IN BLOCK 9 IN GUNDERSON'S NORTH BIRCHWOOD SUBDIVISION OF BLOCKS 4 TO 17 INCLUSIVE IN DAVID P. O'LE/RY'S SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 4. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 7715 N. HERMITAGE AVENUE #1C, CHICAGO, L / 0626

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on DECEMBER 28, 2020.

COUNTRYWIDE HOME LOANS, INC., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT

STATE OF ARIZONA COUNTY OF MARICOPA ) ss.

On DECEMBER 28, 2020, before me, B ROBERSON, Notary Public, personally appeared ERIC FERGUSON, VICE PRESIDENT of FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTCR EVILLIN-FACT FOR COUNTRYWIDE HOME LOANS, INC., whose identity was proven to me on the basis of satisfactory evidence to be the person who to she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

**B ROBERSON (COMMISSION EXP. 12/02/2022)** 

**NOTARY PUBLIC** 

B ROBERSON
Notary Public, State of Arizona
Maricopa County
Commission # 556289
My Commission Expires
December 02, 2022

POD: 20201219 BA8050117IM - LR - IL



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