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Doc#. 2103207585 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/01/2021 02:25 PM Pg: 1 of 1

## ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0579177930

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83407 PH. 208-528-9895

PARCEL NO. 16-25-101-030 00/00



## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR COUNTRYWIDE HOMF JOANS, INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from sai 1 Mortgage.

Said Mortgage dated DECEMBER 12, 2005 executed by A. L.JANDRO VALLE, AND ANACLETA A VALLE, HIS WIFE, AS JOINT TENANTS, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR COUNTRYWIDE HOWE LOANS, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JANUARY 24, 2006 as Instrument No. 0.02449128 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 178 IN DR. WILLIAM PEPPER'S DOUGLAS PARK ADDITION TO CHICAGO IN SECTION 251 TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 2232 S ALBANY AVE, CHICAGO, IL 60623

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JANUARY 05, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), A. MORTGAGEE, AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS

> MELANIE HANSON, VICE PRESIDENT 1227

STATE OF IDAHO

COUNTY OF BONNEVILLE

On JANUARY 05, 2021, before me, DEBORAH REIMER, personally appeared MELANIE HANSON mown to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

) ss.

Maal Remer DEBORAH REIMER (COMMISSION EXP. 03/29/2025)

NOTARY PUBLIC

DEBORAH REIMER Notary Public - State of Idaho Commission Number 20190766 Commission Expires Mar 29, 2025

POD: 20201222

SH8070117IM - LR - IL  MIN: 100015700058933561

MERS PHONE: 1-888-679-6377

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