UNOFFICIAL COPY

Doc#. 2103212069 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/01/2021 07:52 AM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE

Prepared By:

CELINK/LAUREN ALLWARD 3900 Capital City Blvd Lansing, M 48906

After Recording Return To:DOC SOLUTIONS ATTN: REGINA MONTS / LORI LOWE 2316 SOUTHMOKE AVE PASADENA. TX 77502

Charles A. Brown & Associates, P.L.L.C. d/b/a DocSolution, Inc. did not prepare a title search of the property encumbered by the security instrument described below. The preparer of this document makes no representation as to the status of the title, loan history, property use or zoning regulations concerning described property herein assigned, transferred or conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Granterian and/or their agent. No boundary survey was made at the time of this assignment, transfer or conveyance.

Client Id: CelinkMI/AOL



Min: 100795400050086098

MERS Phone: 1-888-679-6377

FHA Case Number: 1376401310

FOR VALUE RECEIVED, MORTGAGE ELECTRON'C REGISTRATION SYSTEMS, INC., AS MORTGAGEE, whose address is P.O. Box 2026, I lini, MI 48501-2026, AS NOMINEE FOR URBAN FINANCIAL GROUP INC, ITS SVCCESSORS AND ASSIGNS, does hereby assign and transfer to SECRETARY OF HOUSING AND URBAN DEVELOPMENT, ITS SUCCESSORS AND ASSIGNS, forever and without recourse, whose address is 451 SEVENTH STREET SW, WASHINGTON DC 20410, all it right, title and interest in and to a certain Mortgage from EVER LEE WALKER, AN UNMARRIED WOMAN, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE AS NOMINEE FOR URBAN FINANCIAL GROUP INC., ITS SUCCESSORS AND ASSIGNS for \$217,500.00, dated 8/26/2011 of record on 9/13/25.01 as Document 1125612122, in the COOK County Clerk's Office, State of ILLINOIS.

Property Address: 5536 W GLADYS AVENUE, CHICAGO, ILLINOIS 60644

Legal description: SEE LEGAL ATTACHED

Parcel: 16-16-112-023-0000

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Executed this 12/28/2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE AS NOMINEE FOR URBAN FINANCIAL GROUP INC, ITS SUCCESSORS AND ASSIGNS

By:

COLE GREENE

Title: ASSISTANT SECRETARY

STATE OF MICHIGAN

COUNTY OF CLINTON

Before me, the undersigned officer. on this day, personally appeared COLE GREENE the ASSISTANT SECRETARY of MONTRAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE AS NOMINEE FOR URBAN FINANCIAL GROUP INC, ITS SUCCESSORS AND ASSIGNS known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this DEC 2 3 7020

Notary Public in and for the State of MICHIGAN

Notary's Printed Name: CORINNE WASHBURNE

My Commission Expires: 1/10/2027

Mortgage for \$217,500.00 dated 8/26/2011

* 8 9 9 1 0 8 *

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EXHIBIT A

Exhibit A to the Mortgage made on August 26, 2011, by Ever Lee Walker, an unmarried woman ("Bottower") to Urban Financial Group Inc. ("Lender"). The Property is located in the county of COOK, state of Illinois, described as follows:

Description of Property

Lot 10 in F. J. Hagerstadt's subdivision of Lots 137 and 148 in School Trustee's subdivision of the north part of Section 16, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Commonly known (s:

5536 West Gladys Avenue

Chicago IL 60644

ago IL

Of County Clarks Office Pin#16-16-112-023-0000