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Doc#. 2103212071 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/01/2021 07:53 AM Pg: 1 of 3

Prepared By:
CELINK/LAUREN ALLWARD
3900 Capital City Blvd
Lansing, MI 48906
After Re. on ling Return To: DOC SOLUTIO

After Re. on ling Return To:DOC SOLUTIONS ATTN: REGINA MONTS / LORI LOWE 2316 SOUTHMORE AVE PASAUENA, TX 77502

Charles A. B'own & Associates, P.L.L.C. d/b/a DocSolution, Inc. did not prepare a title search of the property encumbered by the security instrument described below. The preparer of this document makes no representation for the status of the title, loan history, property use or zoning regulations concerning described property herein assigned, transferred or conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agent. No boundary survey was made at the time of this assignment, transfer or conveyance.

Client Id: CELINKMI/AOL Loan #: 3007397-ER



ASSIGNMENT OF MORTGAGE

Min: 100854900070486820 MERS Phone: 1-888-679-6377

FHA Case Number: 1373286350

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC PEGISTRATION SYSTEMS, INC., AS MORTGAGEE, whose address is P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC, ITS SUCCESSORS AND ASSIGNS, does hereby assign and transfer to SECRETARY OF HOUSING AND URBAN DEVELOPMENT, ITS SUCCESSORS AND ASSIGNS, forever and without recourse, whose address is 451 SEVENTH STREET SW, WASHINGTON DC 20410, all its right, title and interest in and to a certain Mortgage from ELNORA GARMON to GSF MORT. AGE CORPORATION for \$138,750.00, dated 8/10/2005 of record on 9/28/2005 as Document 0527149102, in the CGOK County Clerk's Office, State of ILLINOIS.

Property Address: 1221 W 74TH PL., Chicago, ILLINOIS 60636

Legal description: "See Legal Attached"

Parcel: 20-29-133-025

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| Executed this _/2/21/2030 |
|---|
| MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC, ITS SUCCESSORS AND ASSIGNS |
| By: Cole Greene |
| Title: Assistant Secretary |
| |
| STATE OFM_chigan |
| COUNTY OFClint Before me, the undersigned of icer, on this day, personally appearedCole Greene the |
| Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGE AS NOMINEE FOR F'NANCIAL FREEDOM ACQUISITION LLC, ITS SUCCESSORS AND ASSIGNS known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed. |
| Given under my hand and seal this DEC 2 1 2020 Crumi Alashh |
| Notary Public in and for the State of <u>Michigan</u> Notary's Printed Name: <u>Corinne Washburne</u> |
| My Commission Expires: 1/10/2027 Mortgage for \$138,750.00 dated 8/10/2005 |
| WASA WASA |
| Notary Public County of Ingham My Commission Expires January 10, 2027 |
| My Commission Expires January 10, 2027 Acting in the County of Clinton |
| OF MICHAIN |

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EXHIBIT A

Lot Nine (5) in Block Eight (8) in Weddell and Cox' Hillside Subdivision in the North West quarter of Section 29, Yownship 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois

Permanent Indey, Number: 20-29-133-025

Se, Chicas
Of Columnia Clark's Office C/K/A: 1221 W 74 rd Place, Chicago, Illinois 60636