# **UNOFFICIAL COPY**

Doc#. 2103212255 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk Date: 02/01/2021 10:39 AM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0554641407

#### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by AMY MA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC, ITS SUCCESSORS AND ASSIGN'S bearing the date 07/16/2013 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 13/2/25057.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 14-07-400-042-1007

Property is commonly known as: 1943 W FOSTER (N): APT 3, CHICAGO, IL 60640.

Dated this 06th day of January in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC, ITS SUCCESSORS AND ASSIGNS

ALAN BAKER

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 419546623 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100196399004334395 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR I062101-12:19:43 [C-3] ERCNIL1





\*D0067529348\*

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### STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 06th day of January in the year 2021, by Alan Baker as VICE PRÉSIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 5/22/2º 22

JULIE MARTENS Notary Public - State of Florida Commission # GG 221059 My Comm. Expires May 22, 2022 Bonded through National Notary Assn.

Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

WFHRC 419546623 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100196399004334395 MERS PHONE 1-888-679-6377 MERS Mailing Address: J. O. Box 2026, Flint, MI 48501-2026 DOCR T062101-12:19:43 [C-3]

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#### 'EXHIBIT A'

UNIT 1943-3 AND P-3 IN THE WINCHESTER SQUARE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF BLOCK 3 IN CLYBOURNE'S ADDITION TO RAVENSWOOD IN THE NORTH 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF FOSTER AVENUE AND WINCHESTER AVENUE, THENCE ALONG THE WEST LINE OF WINCHESTER AVENUE TO THE SOUTH LINE OF LOT 4 IN SAID BLOCK. THENCE WEST ALONG THE SOUTH LINE OF LOT 4 IN SAID BLOCK TO A POINT WHICH IS 90 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 4; THENCE NORTH ALONG A LINE 90 FEET EAST OF AND PARALLEL TO THE WEST LINE OF LOTS 4 AND 1 IN SAID BLOCK 3 IN THE SOUTH LINE OF FOSTER AVENUE; THENCE EAST ALONG THE SOUTH LINE OF FOSTER AVENUE TO THE PLACE OF BEGINNING. WHICH SURVEY IS ATTACHED AS EXHIBIT 'D'' TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 4, 2007 AS DOCUMENT 0700415098, AS AMENDED FROM TIME TO TIME, TOGET HER. WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.





\*419546623\*