## **UNOFFICIAL COPY**

Doc#. 2103212487 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/01/2021 02:53 PM Pg: 1 of 1

## **ILLINOIS**

COUNTY OF COOK (A)

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 9540
PH. 208-528-9895

PARCEL No. 10-27-302-(27:0000

## RELEASE OF MORTGAGE

The undersigned, BANK OF AMERICA, N.A., located at 100 NORTH TRYON STREET, CHARLOTTE, NC 28255, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JUNE 12, 2012 executed by MICHAEL G BARRY, AND ANN E BARRY, NOT IN TENANCY IN COMMON, BUT IN JOINT TENANCY, Mortgagor, to BANK OF AMERICA, N.A., Original Mortgagee, and recorded on JULY 03, 2012 as Instrument No. 1218508075 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 47 (EXCEPT THE WEST 7 FEET THEREOF) AND THE WEST 14 FEET OF LOT 48 IN GEO F. NIXON AND COMPANY'S HOWARD AVENUE ADDITION NUMBER 3, A SUBDIVISION OF PART OF LOT 2 SCHROEDERS HEIRS SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 4628 BIRCHWOOD AVENUE, SKOKIE, IL 60076

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on DECEMBER 29, 2020.

BANK OF AMERICA, N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT

ERIC FERGUSON, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA

On DECEMBER 29, 2020, before me, B ROBERSON, Notary Public, personally appeared ERIC FERGUSON, VICE PRESIDENT of FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY IN FACT FOR BANK OF AMERICA, N.A., whose identity was proven to me on the basis of satisfactory evidence to be the person whose or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, excepted the instrument.

) ss.

B ROBERSON (COMMISSION EXP. 12/02/2022)

**NOTARY PUBLIC** 

B ROBERSON

Notary Public, State of Arizona

Mericopa County

Commission # 556289

My Commission Expires

December 02, 2022

POD: 20201223

BA8050117IM - LR - IL



