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ILLINOIS

COUNTY OF COOK (A)
LOAN NO.: 0089940153

Doc#: 2103220265 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/01/2021 10:14 AM Pg: 1 of 1

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS

**1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402**

**WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402**

PH. 208-528-9895

PARCEL NO. 23-06-303-167-0000



RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS, INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **OCTOBER 07, 2005** executed by **STANLEY PISKORSKI, JR., A MARRIED MAN (MARRIED TO LINDA KAY IMPASTATO)**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on **OCTOBER 18, 2005** as Instrument No. **0629108019** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: EAST 20.00 FEET; THENCE NORTH 04 DEGREES 32 MINUTES 07 SECONDS EAST, 17.17 FEET; THENCE NORTH 42 DEGREES 44 MINUTES 38 SECONDS WEST, 4.33 FEET; THENCE NORTH 49 DEGREES 31 MINUTES 24 SECONDS EAST, 4.33 FEET; THENCE SOUTH 85 DEGREES 27 MINUTES 53 SECONDS EAST, 6.12 FEET TO THE CENTER LINE OF A PARTY WALL; THENCE NORTH 04 DEGREES 32 MINUTES 07 SECONDS EAST, ALONG SAID CENTER LINE, 33.83 FEET; THENCE NORTH 85 DEGREES 27 MINUTES 53 SECONDS WEST, 26.00 FEET TO THE POINT OF BEGINNINGS, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 138 SANTA FE LANE, WILLOW SPRINGS, IL 60480

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **DECEMBER 31, 2020**.

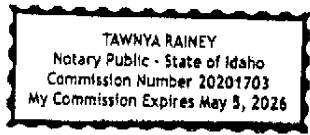
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS, INC., ITS SUCCESSORS AND ASSIGNS.


LISA M. CARTER, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **DECEMBER 31, 2020**, before me, **TAWNIA RAINEY**, personally appeared **LISA M. CARTER** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS, INC., ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


TAWNIA RAINEY (COMMISSION EXP. 05/05/2026)
NOTARY PUBLIC



POD: 20130805

SH8070117IM - LR - IL



MIN: 1001132-0200218722-1

MERS PHONE: 1-888-679-6377