

UNOFFICIAL COPY

Doc#: 2103221141 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/01/2021 11:16 AM Pg: 1 of 2

Recording Requested By:

Prepared By:
Caliber Home Loans, Inc.
13801 Wireless Way

Oklahoma City, OK 73134
(405) 608-2535, BALAKRISHNA PENTA

And When Recorded Mail To:
Caliber Home Loans, Inc.
13801 Wireless Way
Oklahoma City OK 73134-0000
(405) 608-2535

Space above for Recorder's use

Customer#: 1/1 Service#: 67298AS2
Loan#: 9804469972




ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, **HSBC MORTGAGE SERVICES, INC., 636 GRAND REGENCY BLVD, BRANDON, FL 33510-0000**, hereby assign and transfer to **U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST, 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134-0000**, all its right, title and interest in and to said Mortgage in the amount of **\$159,900.00**, recorded in the State of **ILLINOIS**, County of **COOK** Official Records, dated **NOVEMBER 05, 2004** and recorded on **DECEMBER 06, 2004**, as Instrument No. **0433905364**, in Book No. ---, at Page No. ---.

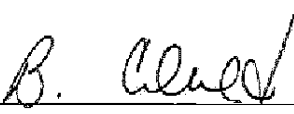
Executed by: **MACK WHITE, JR, AND EVA WHITE, HUSBAND AND WIFE** (Original Mortgagor).
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DECISION ONE MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS.** Legal Description: See Attached Exhibit. Property Address: **10333 S RHODES AVE, CHICAGO, IL 60628-2959. PIN# 25-15-204-001-0000.**

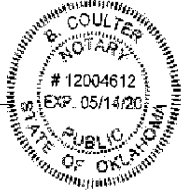
Date: **AUGUST 08, 2016**
HSBC MORTGAGE SERVICES, INC., BY CALIBER HOME LOANS, INC., AS ATTORNEY IN FACT

By: 
Kendra Cook, Vice President

State of OKLAHOMA }
County of OKLAHOMA } ss.

On **AUGUST 08, 2016**, before me, **B. Coulter**, a Notary Public, personally appeared **Kendra Cook**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal.


(Notary Name): **B. Coulter**
My commission expires: 05/14/2020



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EXHIBIT A

LOT 1363 IN FREDERICK H. BARTLETT'S GREATER CHICAGO
SUBDIVISION NUMBER 2, BEING A SUBDIVISION OF THAT PART OF THE
NORTH ½ OF THE NORTH ½ OF THE NORTHEAST ¼ OF SECTION 15,
TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN, LYING WEST OF AND ADJOINING THE ILLINOIS CENTRAL
RAILROAD RIGHT OF WAY IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office