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Doc#. 2103221120 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/01/2021 10:40 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0118615434

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 International Way IDAHO FALLS, ID 83407 PH. 208-528-9895 PARCEL No. 06-36-407-019-0090

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KARM IR MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, litle, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lin from said Mortgage.

Said Mortgage dated MARCH 24, 2017 executed by AMCDIO L ERPETE AND MELISSA L ERPETE, HUSBAND AND WIFE, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KARMER MORTGAGE OF P., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MARCH 31, 2017 as Instrument No. 1709012045 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 19 IN PASQUINELLI'S OAKWOOD LANDINGS IN 18TH BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 36 1 DWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HANOVER PARK, COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1801 ASPEN DR, HANOVER PARK, IL 60133

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JANUARY 04, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, AS MORTGAGET

NATALIE FELT, VICE PLESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

) ss.

On JANUARY 04, 2021, before me, VALENTIN SALCEDO, personally appeared NATALIE FELT known to me to be the MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE the VICE PRESIDENT of corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

VALENTIN SALCEDO (COMMISSION EXP. 07/21/2022)

NOTARY PUBLIC

VALENTIN SALCEDO Notary Public - State of Idaho Commission Number 68110 / Commission Expires Jul 21, 2022

POD: 20201223 FM8020113IM - LR - IL

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MERS PHONE: 1-888-679-6377