### **UNOFFICIAL COPY**

Doc#. 2103221335 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 02/01/2021 03:10 PM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0520996562

### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by JENNIFER U KENNY AND JEFFERY C KENNY to WELLS FARCO 3ANK, N.A. bearing the date 06/14/2019 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, 111, ocument # 1917149269.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 14-06-406-028-0000

Property is commonly known as: 1617 W THOR NDALE AVE, CHICAGO, IL 60660.

Dated this 06th day of January in the year 2021 WELLS FARGO BANK, N.A.

**MELISSA DENNEY** 

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 419577284 DOCR T062101-12:20:34 [C-3] ERCNIL1

\*D0067532882\*

2103221335 Page: 2 of 3

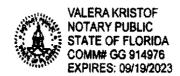
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#### STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 06th day of January in the year 2021, by Melissa Denney as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 09/13/23



Document Prepared By: Dave Lako: /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 419577284 DOCR T062101-12:20:34 | C-3| ERCNIL1





2103221335 Page: 3 of 3

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#### 'EXHIBIT A'

THE EAST 37 FEET OF LOT 24 IN THE RESUBDIVISION OF BLOCK 7 OF BARRETT AND GALLOWAY'S RESUBDIVISION OF BLOCKS 7, 8 AND 9 IN HENRY TOWN, AND THE NORTH 100 FEET OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL THAT PORTION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE NORTH 100 FEET OF THAT PORTION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



